



Document Prepared By:  
Ron Meharg, 888-362-9638  
When Recorded Return To:  
DOCX

1111 Alderman Dr.  
Suite 350  
Alpharetta, GA 30005

AHMA	647	32582919
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CFN 20090166138  
OR BK 23235 PG 1310  
RECORDED 05/18/2009 11:42:19  
Palm Beach County, Florida  
Sharon R. Bock, CLERK & COMPTROLLER  
Pg 1310; (1pg)

CRref#: 05/24/2009-PRref#: A031-POF  
Date: 05/12/2009-Print Batch ID: 5694  
Property Address:  
722 FERNWOOD DRIVE  
WEST PALM BEACH, FL 33405  
FLaosi-eR2.0 01/07/2009 Copyright (c) 2009 by DOCX LLC

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**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, American Home Mortgage Acceptance, Inc., whose address is 538 Broadhollow Road, Melville, NY 11747, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Citibank, N.A. as Trustee for American Home Mortgage Investment Trust 2004-3 Mortgage Backed Notes, Series 2004-3, whose address is 111 Wall Street, 5th Floor/Zone 2, New York 10005, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): VIRGINIA L FREELAND, AN UNMARRIED WOMAN

Original Mortgage: AMERICAN HOME MORTGAGE ACCEPTANCE, INC.

Date of Mortgage: 06/23/2004 Loan Amount: \$218,400.00

Recording Date: 06/23/2004 Book: 17154 Page: 0522 Document #: 20040362839

Legal Description: LOTS 43 AND 44 OF FERNWOOD, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 10, PAGE 55, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.

Misc. Comments: ASSIGNMENT EFFECTIVE DATE 5/11/2009

and recorded in the official records of the County of Palm Beach, State of Florida affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 05/14/2009.

American Home Mortgage Acceptance, Inc.

Witness: Lisa Whitfield

Korell Harp  
Vice President

Witness: Christina Huang

Tywana Thomas  
Asst. Vice President

State of GA  
County of Fulton

On this date of 05/14/2009, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Korell Harp and Tywana Thomas, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Asst. Vice President respectively of American Home Mortgage Acceptance, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



Brittany Snow  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
May 21, 2011

KORELL HARP SIGNATURE  
VERSION 1

Document Prepared By:  
Ron Meharg, 888-362-9638  
When Recorded Return To:  
DOCX  
1111 Alderman Dr.  
Suite 350  
Alpharetta, GA 30005

AHMA	647	0031012230
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CRef#:11/29/2008-Pre#:A030-POF  
Date:11/17/2008-Print Batch ID:3954  
MIN #: 100024200011889728  
MERS Telephone #: 888/679-6377  
Property Address:  
610 WEST LAS OLAS BOULEVARD,  
1216N  
FT LAUDERDALE, FL 33312

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**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., acting solely as nominee for AMERICAN HOME MORTGAGE, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Deutsche Bank National Trust Company as Trustee for American Home Mortgage Assets Trust 2006-1 Mortgage-Backed Pass-Through Certificates, Series 2006-1, whose address is 1761 East St. Andrew Place Santa Ana, CA 92705-4934, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): JON PETER FETTERMAN, AND DENA S FRIEDLAND

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, AS NOMINEE FOR AMERICAN HOME MORTGAGE

Date of Mortgage: 02/28/2006

Loan Amount: \$348,000.00

Recording Date: 03/02/2006 Book: 41556 Page: 1656 Document #: CFN105839270

Legal Description: CONDOMINIUM PARCEL 1216N, OF SYMPHONY NORTH, A CONDOMINIUM, ACCORDING TO THE DECLARATION THEREOF AS RECORDED IN OFFICIAL RECORDS BOOK 41004, PAGE 323, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA.

Misc. Comments: ASSIGNMENT EFFECTIVE DATE 10/17/2008

and recorded in the official records of the County of Broward, State of Florida affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 12/31/2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC., acting solely as nominee for AMERICAN HOME  
MORTGAGE

Witness: Korell Harp

Linda Green  
Vice President

Witness: Christina Huang

Linda Thoresen  
Asst. Secretary

KORELL HARP SIGNATURE  
VERSION 2

INSTR # 2137626  
OR BK 02381 PG 0682  
Pgs 0682 - 6837 (2pgs)  
RECORDED 03/27/2009 11:23:41 AM  
MARSHA EWING  
CLERK OF MARTIN COUNTY FLORIDA  
RECORDED BY S Phoenix

Document Prepared By:  
**Ron Meharg, 888-362-9638**  
When Recorded Return To:  
**DOCX**  
1111 Alderman Dr.  
Suite 350  
Alpharetta, GA 30005

AHMA	647	29363612
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CRef#:03/23/2009-Preff#:A031-POF  
Date:03/11/2009-Print Batch ID:5042  
MIN #: 10031400008436445  
MERS Telephone #: 888/679-6377  
Property Address:  
4947 & 4949 SE SALVATORI ROAD  
STUART, FL 34997  
FLaosi-eR2.0 01/07/2009 Copyright (c) 2009 by DOCX LLC

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**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc. as nominee for American Home Mortgage Acceptance, Inc., whose address is 6501 Irvine Center Drive, Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Deutsche Bank National Trust Company as Indenture Trustee for American Home Mortgage Investment Trust 2005-2, Mortgage-Backed Notes, Series 2005-2, whose address is 1761 East St. Andrew Place, Santa Ana, CA 92705-4934, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): **PAUL NUNLEY, A SINGLE MAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN HOME MORTGAGE ACCEPTANCE, INC.**

Date of Mortgage: **05/23/2005** Loan Amount: **\$172,000.00**

Recording Date: **05/25/2005** Book: **02017** Page: **1668** Document #: **1842222**

Misc. Comments: **ASSIGNMENT EFFECTIVE: 1/5/2009**

**LEGAL DESCRIPTION:**

**LOT 81, PORT SALERNO VILLAGE PHASE II, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 9, PAGE 24, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.** and recorded in the official records of the County of Martin, State of Florida affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 03/25/2009.

Mortgage Electronic Registration Systems, Inc. as nominee  
for American Home Mortgage Acceptance, Inc.

Witness: Dawn Williams

Korell Harp  
Vice President

Witness: Christina Huang

Tywana Thomas  
Asst. Secretary

KORELL HARP SIGNATURE  
VERSION 3

Document Prepared By:  
Ron Meharg, 888-362-9638  
When Recorded Return To:  
DOCX  
1111 Alderman Dr.  
Suite 350  
Alpharetta, GA 30005

AHMA	647	33294643
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CRef#:06/07/2009-Pre#:A031-POF  
Date:05/26/2009-Print Batch ID:5911  
MIN #: 100024200016954311  
MERS Telephone #: 888/679-6377  
Property Address:  
3 LONGFELLOW DR  
PALM COAST, FL 32137  
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**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc. as nominee for American Home Mortgage Acceptance, Inc., whose address is 6501 Irvine Center Drive, Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Deutsche Bank National Trust Company as Trustee for American Home Mortgage Assets Trust 2007-5 Mortgage-Backed Pass-Through Certificates, Series 2007-5, whose address is 1761 East St. Andrew Place Santa Ana, CA 92705-4934, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): **BILLY PRUM, A SINGLE MAN, AND ALDIN PRUM AND DELENA PRUM, HUSBAND AND WIFE**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA HOME MORTGAGE ACCEPTANCE, INC.**

Date of Mortgage: 03/30/2007 Loan Amount: \$180,000.00  
Recording Date: 04/09/2007 Book: 1559 Page: 1157 Document #: 2007016934  
Misc. Comments: ASSIGNMENT EFFECTIVE DATE 10/2/2008

**LEGAL DESCRIPTION: ALL THAT CERTAIN LAND SITUATE IN FLAGLER COUNTY, FLORIDA, VIZ:  
LOT 1, BLOCK 135, OF PALM COAST MAP OF LAKEVIEW, SECTION 37, ACCORDING TO THE PLAT RECORDED IN MAP BOOK 12, PAGES 1 THROUGH 29, OF THE PUBLIC RECORDS OF FLAGLER COUNTY, FLORIDA.  
FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 0711317037013500010; SOURCE OF TITLE IS BOOK 1424, PAGE 537 (RECORDED 04/24/06)  
PARCEL ID NUMBER: 07-11-31-7037-01350-0010**

and recorded in the official records of the County of Flagler, State of Florida affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 06/01/2009.

Mortgage Electronic Registration Systems, Inc. as nominee for American Home Mortgage Acceptance, Inc.

Witness: Dawn Williams

Korell Harp  
Vice President

Witness: Christina Huang

Tywanina Thomas  
Asst. Secretary

KORELL HARP SIGNATURES  
VERSION 4



Document Prepared By:  
 Ron Meharg, 888-362-9638  
 When Recorded Return To:  
 DOCX  
 1111 Alderman Dr.  
 Suite 350  
 Alpharetta, GA 30005

CFN 20090206155  
 OR BK 23292 PG 1628  
 RECORDED 06/19/2009 09:51:21  
 Palm Beach County, Florida  
 Sharon R. Bock, CLERK & COMPTROLLER  
 Pgs 1628 - 1629; (2pgs)

AHMA	647	34059210
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CRef#:06/23/2009-Preff#:A031-POF  
 Date:06/11/2009-Print Batch ID:6065  
 MIN #: 100024200011006612  
 MERS Telephone #: 888/679-6377  
 Property Address:  
 524 SOUTH J STREET  
 LAKE WORTH, FL 33460  
 FLaosI-eR2.0 01/07/2009 Copyright (c) 2009 by DOCX LLC

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**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc. as nominee for American Home Mortgage Acceptance, Inc., whose address is 6501 Irvine Center Drive, Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Deutsche Bank National Trust Company as Indenture Trustee for American Home Mortgage Investment Trust 2006-1, Mortgage-Backed Notes, Series 2006-1, whose address is 1761 East St. Andrew Place Santa Ana, CA 92705-4934, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): COLLETTE CATTAFI AND STEPHEN CATTAFI, HUSBAND AND WIFE  
 Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN HOME MORTGAGE ACCEPTANCE, INC.

Date of Mortgage: 12/20/2005 Loan Amount: \$160,000.00  
 Recording Date: 01/10/2006 Book: 19782 Page: 0696-719 Document #: 20060018865

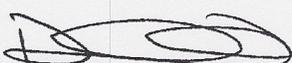
Legal Description: LOT 5, BLOCK 171, TOWNSITE OF LAKE WORTH, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 2, PAGES 29 TO 40, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.

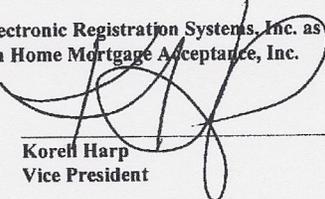
Misc. Comments: ASSIGNMENT EFFECTIVE DATE 01/01/2009

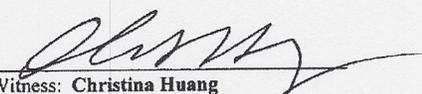
and recorded in the official records of the County of Palm Beach, State of Florida affecting Real Property and more particularly described on said Mortgage referred to herein.

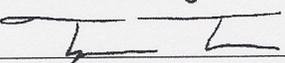
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 06/14/2009.

Mortgage Electronic Registration Systems, Inc. as nominee for American Home Mortgage Acceptance, Inc.

  
 Witness: Dawn Williams

  
 Korell Harp  
 Vice President

  
 Witness: Christina Huang

  
 Tywanna Thomas  
 Asst. Secretary

KORELL HARP SIGNATURES  
 VERSION 5