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Document Prepared By:  
Ron Meharg, 888-362-9638  
When Recorded Return To:  
DOCX  
1111 Alderman Drive  
Suite 350  
Alpharetta, GA 30005

STLMG 000 4359618



CRef#:08/28/2007-Preff#:A019-POF  
Date:06/29/2007-Print Batch ID:1337  
Property Address:  
1150 HILLSBORO MILE #812W.  
HILLSBORO BEACH, FL 33062

This Space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, Seattle Mortgage Company, whose address is 190 Queen Anne Ave. North, Suite 100, Seattle, WA 98109, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Bank of America, N.A., whose address is 190 Queen Anne Ave. North, Suite 400, Seattle, WA 98109, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): AYLENE R. RUDOMEN, AN UNMARRIED WOMAN

Original Mortgage: AMERICAN REVERSE MORTGAGE

Date of Mortgage: 08/19/2005 Loan Amount: \$420,000.00

Recording Date: 09/08/2005 Book: 40459 Page: 1712 Document #: 105344008

and recorded in the official records of the County of Broward, State of Florida affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 04/01/2008.

Seattle Mortgage Company

Pat Kingston  
Witness: Pat Kingston

Korell Harp  
Witness: Korell Harp

Linda Green  
Linda Green  
Vice President  
Jessica Ohde  
Jessica Ohde  
Vice President

State of GA  
County of Fulton

On this date of 04/01/2008, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Linda Green and Jessica Ohde, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Vice President respectively of Seattle Mortgage Company, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Tina Detwiler  
Notary Public:



Tina Detwiler  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
March 12, 2011

1111 Alderman Dr.  
Suite 350  
Alpharetta, GA 30005

AHMA	647	0031060197
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CRef#:08/20/2008-PRef#:A030-POF  
 Date:08/08/2008-Print Batch ID:1711  
 Property Address:  
 6825 WOODWIND DRIVE, UNIT 66  
 SARASOTA, FL 34231

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**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto American Home Mortgage Servicing, Inc., whose address is 6502 Irvine Center Drive, Irvine, CA 92618, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): **BERND HAVLICEK AND RENATE HAVLICEK, HUSBAND AND WIFE**  
 Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN BROKERS CONDUIT**

Date of Mortgage: **03/30/2006** Loan Amount: **\$162,764.71**

Recording Date: **03/31/2006** Book: **N/A** Page: **N/A** Document #: **2006059713**

Misc. Comments: **LEGAL DESCRIPTION: UNIT 66, WOODSIDE VILLAGE EAST, A CONDOMINIUM ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED IN OFFICIAL RECORDS BOOK 1042, PAGES 379 THRU 418, AND AMENDMENTS THERETO, AND AS PER PLAT THEREOF RECORDED IN CONDOMINIUM BOOK 7, PAGES 38 AND 38A, OF THE PUBLIC RECORDS OF SARASOTA COUNTY, FLORIDA.**

and recorded in the official records of the County of Sarasota, State of Florida affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/11/2008**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
 AS NOMINEE FOR AMERICAN BROKERS CONDUIT**

Witness: \_\_\_\_\_

Linda Green  
 Vice President

Witness: - **HELEN THOMAS**

Jessica Ohde  
 Asst. Secretary





Document Prepared By:  
 Ron Meharg, 888-362-9638  
 When Recorded Return To:  
 DOCX  
 1111 Alderman Dr.  
 Suite 350  
 Alpharetta, GA 30005

CFN 20080308484  
 OR BK 22816 PG 0122  
 RECORDED 08/18/2008 15:31:40  
 Palm Beach County, Florida  
 Sharon R. Bock, CLERK & COMPTROLLER  
 Pgs 0122 - 123; (2pgs)

AHMA	647	0030566509
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\* A H N A : 6 4 7 0 0 3 0 5 6 6 5 0 9 \*

CREff#:08/18/2008-PRef#:A030-POF  
 Date:08/06/2008-Print Batch ID:1737  
 Property Address:  
 5671 WILLOW CREEK COURT  
 DELRAY BEACH, FL 33484

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**ASSIGNMENT OF MORTGAGE**

**FOR GOOD AND VALUABLE CONSIDERATION**, the receipt and sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc.** as nominee for **American Home Mortgage Acceptance, Inc.**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **American Home Mortgage Servicing, Inc.**, whose address is **6502 Irvine Center Drive, Irvine, CA 92618**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): **MICHAEL FORTI AND GARALDINE FORTI, HUSBAND AND WIFE**  
 Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN HOME MORTGAGE ACCEPTANCE, INC.**

Date of Mortgage: **06/03/2005** Loan Amount: **\$311,250.00**  
 Recording Date: **06/08/2005** Book: **18706** Page: **1349** Document #: **20050350119**

Legal Description: **LOT 112, BOCA DELRAY - PARCEL S, PART OF A P.U.D., ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 51, PAGES 138 AND 139, INCLUSIVE, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA.**

and recorded in the official records of the County of Palm Beach, State of Florida affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/13/2008**.

Mortgage Electronic Registration Systems, Inc. as nominee for  
 American Home Mortgage Acceptance, Inc.

Witness: **Korell Harp**

Linda Green  
 Vice President

Witness: **Helen Thomas**

Jessica Ohde  
 Asst. Secretary

State of GA  
 County of Fulton

INSTR # 2184639  
OR BK 02428 PG 2429  
Pgs 2429 - 2430f (2pgs)  
RECORDED 12/22/2009 11:27:11 AM  
MARSHA EWING  
CLERK OF MARTIN COUNTY FLORIDA  
RECORDED BY C Hunter

Document Prepared By:  
**Ron Meharg, 8888-362-9638**  
When Recorded Return To:  
**DOCX**  
**1111 Alderman Dr.**  
**Suite 350**  
**Alpharetta, GA 30005**

DXFX1	647	62255900
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CRef#:08/10/2009-PRef#:A078-POF  
Date:07/29/2009-Print Batch ID:9274  
MIN #: 100024200011168982  
MERS Telephone #: 888/679-6377  
Property Address:  
**1529 NE AMY AVENUE**  
**JENSEN BEACH, FL 34957**  
FLasi-eR2.0 11/24/2009 Copyright (c) 2009 by DOCX LLC

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**ASSIGNMENT OF MORTGAGE**

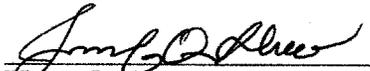
**FOR GOOD AND VALUABLE CONSIDERATION**, the receipt and sufficiency of which is hereby acknowledged, **American Home Mortgage Servicing, Inc.** as successor-in-interest to **Option One Mortgage Corporation**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **Bank of New York, as Trustee for the holders of MASTR Alternative Loan Trust 2006-2** by its True and Lawful Attorney-in-Fact **Citi Residential Lending, Inc.**, whose address is **One Wall Street, New York, NY 10286**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

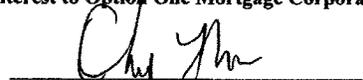
Original Borrower(s): **IRMA ROEDER**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN BROKERS CONDUIT**  
Date of Mortgage: **01/06/2006** Loan Amount: **\$217,000.00**  
Recording Date: **01/12/2006** Book: **02102** Page: **0539-0557** Document #: **1902804**  
Misc. Comments: **ASSIGNMENT EFFECTIVE DATE : 2/15/2009**

**LEGAL DESCRIPTION : THE SOUTH ONE-HALF (1/2) OF LOTS 3 AND 4, BLOCK 1 OF CORONA DEL RIO SUBDIVISION, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 3, PAGE 43, OF THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.**  
and recorded in the official records of the County of Martin, State of Florida affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **12/04/2009**.

**American Home Mortgage Servicing, Inc. as  
successor-in-interest to Option One Mortgage Corporation**

  
Witness: **Jennifer Shaw**

  
Cheryl Thomas  
Vice President

  
Witness: **Tiffany Kirkland**

  
Jessica Olde  
Asst. Secretary

Document Prepared By:  
**Ron Meharg, 888-362-9638**  
When Recorded Return To:  
**DOCX**  
1111 Alderman Dr.  
Suite 350  
Alpharetta, GA 30005

AHMA	647	0012992764
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\* A H M A - 6 4 7 - 0 0 1 2 9 9 2 7 6 4 \*

CRef#:09/15/2008-PRef#:A031-PQF  
Date:09/03/2008-Print Batch ID:1928  
Property Address:  
164 SOUTHEAST SOLAZ AVENUE  
PORT SAINT LUCIE, FL 34983

COPY

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**ASSIGNMENT OF MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, **American Home Mortgage Servicing, Inc.** as successor-in-interest to **Option One Mortgage Corporation**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **Wells Fargo Bank, National Association**, as Trustee for **Merrill Lynch Mortgage Investors Trust Mortgage Loan Asset-Backed Certificates, Series 2004-OPT1**, whose address is **9062 Old Annapolis Road, Columbia, MD 21045-1951**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): **DAISY OLIVO, AN UNMARRIED ADULT**  
Original Mortgagee: **OAK STREET MORTGAGE LLC.**  
Date of Mortgage: **03/22/2004** Loan Amount: **\$73,600.00**  
Recording Date: **04/28/2004** Book: **1953** Page: **317** Document #: **2392212**

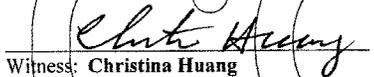
Misc. Comments: **LEGAL DESCRIPTION: THE LAND REFERRED TO IN THIS REPORT IS SITUATED IN THE STATE OF FLORIDA, COUNTY OF SAINT LUCIE, CITY OF PORT SAINT LUCIE, AND DESCRIBED AS FOLLOWS: LOT 9, BLOCK 51, RIVER PARK UNIT FIVE, ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 11, PAGE 31, OF THE PUBLIC RECORDS OF SAINT LUCIE COUNTY, FLORIDA.**

and recorded in the official records of the **County of St. Lucie**, State of **Florida** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/04/2008**.

**American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation**

  
Witness: **Korell Harp**

  
Witness: **Christina Huang**

  
**Linda Green**  
Vice President

  
**Jessica Ohde**  
Asst. Vice President

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