

When Recorded Return To:
AMERICAN HOME MTG SERVICING
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

CRL L#: 0133516765
Assignee L#: 4001748591
Investor L#: 0133516765
Custodian: 85
Effective Date: 02/11/2009

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY, WHOSE ADDRESS IS 10801 E. 6TH STREET , RANCHO CUCAMONGA, CA 91730, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR, AMERIQUEST MORTGAGE SECURITIES INC. ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-R2, UNDER THE POOLING AND SERVICING AGREEMENT DATED MARCH 1, 2006, WHOSE ADDRESS IS 1761 EAST ST. ANDREW PLACE , SANTA ANA, CA 92705-4934, (ASSIGNEE) Said Mortgage was made by RUBEN DELCAMPO AND ELIZABETH DELCAMPO and was recorded in Official Records of the Clerk of the Circuit Court of MARTIN County, Florida, in Book 02070, Page 0730 or Instr # 1879786 upon the property situated in said State and County as more fully described in said mortgage.

Dated: 01/20/2009
CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY

By: 
CRYSTAL MOORE VICE PRESIDENT
Whose address is: 10801 E. 6TH STREET, RANCHO CUCAMONGA, CA 91730

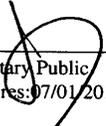
Witnesses:

VILMA CASTRO

DHURATA DOKO

STATE OF FLORIDA
COUNTY OF PINELLAS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgement appeared CRYSTAL MOORE, personally known to me to be the VICE PRESIDENT OF CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY, a corporation, and that she/he acknowledged executing the same freely and voluntarily under authority duly vested in him/her by said corporation. WITNESS my hand and official seal in the County and State last aforesaid THIS 20TH DAY OF JANUARY IN THE YEAR 2009


BRYAN J. BLY Notary Public
My commission expires: 07/01/2011

Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CRLAS 9185147 1/31 CJ2024100 form5/FRMFL1



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