

Hughes, Waters, and Askanase  
333 Clay, 29<sup>th</sup> Floor  
Houston, TX 77002

**ELECTRONICALLY RECORDED 201000261848**  
**10/11/2010 03:15:58 PM AL 1/1**

Loan No. 6102337  
File No. F mcmw-0870

**ASSIGNMENT OF MORTGAGE**

**KNOW ALL MEN BY THESE PRESENTS:**

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware corporation, as nominee for **PRINCIPAL RESIDENTIAL MORTGAGE, INC.**, whose mailing address is c/o CitiMortgage, Inc., 1000 Technology Drive, O'Fallon, MO 63368-2240, herein designated as the Assignor, for and in consideration of the sum of TEN and 00/100 (\$10.00) DOLLARS and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto CitiMortgage Inc., whose mailing address is 1000 Technology Drive, O'Fallon, MO 63368-2240, herein designated as the Assignee, that certain mortgage executed by DAVID TORRES, dated NOVEMBER 15, 2001, filed 12/31/01 and recorded in Official Records 1655842, of the Public Records DALLAS County, Texas and encumbering the property more particularly described as follows:

**BEING UNIT NO. 222 in BUILDING E of Village Oaks Condominiums, a Condominium Regime in the City of Dallas, Dallas County, Texas, according to the Declaration thereof recorded in Volume 82047, Page 652, Condominium Records; and Certificate of Correction recorded in Volume 82107, Page 2956 of the Condominium Records of Dallas County, Texas, together with an undivided 1.1395527 percent interest in the common elements appurtenant thereto.**

**Property Address:** 9920 FOREST LANE, UNIT 222, DALLAS, TX 75243

Together with the note or obligation described in said mortgage and the money due and to become due thereon.

TO HAVE AND TO HOLD the same unto the said Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the said Assignor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed by its proper officer thereunto duly authorized, on 10/16/10

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,**  
a Delaware corporation, as nominee for **PRINCIPAL RESIDENTIAL MORTGAGE, INC.**

\_\_\_\_\_  
AARON MENNE, Assistant Secretary

Mailing Address:  
c/o CitiMortgage, Inc.  
1000 Technology Drive  
O'Fallon, MO 63368-2240

STATE OF MISSOURI  
COUNTY OF ST CHARLES

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the aforesaid county and state, on 10/16/10, AARON MENNE, as Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware corporation, as nominee for **PRINCIPAL RESIDENTIAL MORTGAGE, INC.**, known to me to be the person whose name is subscribed to the foregoing instrument; and he/she acknowledged to me that he/she executed the same for the purpose and consideration therein expressed as the act and deed of said corporation and in the capacity therein stated. He/she personally known to me.

WITNESS my hand and official seal in the County and State last aforesaid on 10/16/10.

Alex D. Crossman  
Notary Public, State of Missouri

Name: \_\_\_\_\_

My commission expires:

ALEX D CROSSMAN  
Notary Public - Notary Seal  
State of Missouri  
St. Charles County  
Commission #08672776  
My Commission Expires 11/04/2012

**Filed and Recorded**  
**Official Public Records**  
**John F. Warren, County Clerk**  
**Dallas County, TEXAS**  
**10/11/2010 03:15:58 PM**  
**\$16.00**  
**201000261848**

*[Handwritten Signature]*

