

Prepared by and return to:  
Shapiro & Fishman, LLP/Craig T. Smith  
10004 N. Dale Mabry Highway, Suite 112  
Tampa, FL 33618  
S&F No.: 09-123426

18.50

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This area above this line is for the use of recording official

### ASSIGNMENT OF MORTGAGE

Mortgage Electronic Registration Systems, Inc., as Nominee for New Century Mortgage Corporation, ("Assignor"), C/O Shapiro & Fishman, LLP, 10004 N. Dale Mabry Highway, Suite 112, Tampa, FL 33618, in consideration from JPMorgan Chase Bank, National Association, ("Assignee"), C/O Shapiro & Fishman, LLP, 10004 N. Dale Mabry Highway, Suite 112, Tampa, FL 33618, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, transfer and set over unto Assignee the following described Mortgage(s) recorded in the Public Records of Osceola County, State of Florida, together with the note of obligation described in said Mortgage(s), and the money due and to become, due thereon, with interest as therein provided.

Date of Mortgage: August 17, 2006  
Mortgage Recording Date: August 24, 2006  
Clerk's File Number: 2006-212563  
Book Number: 3257  
Page Number: 446

Legal Description:

LOT 87 OF ESTANCIA, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 15, PAGES 184 AND 185, OF THE PUBLIC RECORDS OF OSCEOLA COUNTY, FLORIDA.

Original Mortgagors: Ricardo E. Christopher

This Assignment of Mortgage is made without recourse against Assignor.

IN WITNESS WHEREOF, Assignor has caused these presents to be executed this day of MARCH 2, 2009.

Mortgage Electronic Registration Systems, Inc., as Nominee for New Century Mortgage Corporation

By: Barbara Hindman  
Barbara Hindman

By: Patricia Miner  
Patricia Miner

(CORPORATE SEAL)

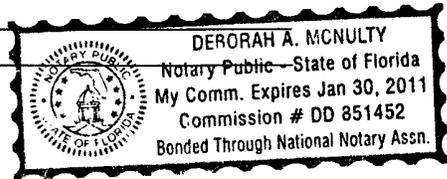
STATE OF Florida ]  
COUNTY OF Duval ]SS.

I HEREBY CERTIFY, That on this day personally appeared before me, an Attorney-in-Fact duly authorized to administer oaths and take acknowledgements of the above referenced duly authorized signatories of JP Morgan Chase Bank who are personally known to me and did take an oath and who are to me well known to be the persons described herein and who executed the foregoing Assignment of Mortgage and duly acknowledged before me and executed the same for the purposes therein expressed as the act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, said County and State, this 2nd day of MARCH, 2009

Derorah A. McNulty  
\*NOTARY PUBLIC

Name of Notary: \_\_\_\_\_  
Commission NO. \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_



(SEAL)