

# MISSISSIPPI

BK 1297 PG 0170

COUNTY OF *DE SOTO*

LOAN.NO CHASE #: 1992113434 (9830196601)

POOL.NO 547299



Assignment-Interv.-Recorded

STATE MS - DE SOTO CO.   
 MCM   
 11 51 AM '01   
 BK 1897 170

PREPARED BY SECURITY CONNECTIONS, INC.   
 WHEN RECORDED MAIL TO:   
 Security Connections, Inc.   
 620 S. Woodruff Ave.   
 Idaho Falls, ID 83401   
 ATTN: KARLEEN MAUGHAN

## ASSIGNMENT OF DEED OF TRUST AND ACKNOWLEDGEMENT

FOR VALUE RECEIVED, UNION PLANTERS BANK, N.A., A NATIONAL BANKING ASSOCIATION

located at 7130 GOODLETT FARMS PARKWAY, CORDOVA, TN 38018

hereby sells, assigns, transfers and sets over upon it to: CHASE MORTGAGE COMPANY, AN OHIO CORPORATION

located at 3415 VISION DRIVE, COLUMBUS, OH 43219

as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a Deed of Trust (or Deed to Secure Debt) executed by CINDY L MURPHY, AN UNMARRIED PERSON

to UNION PLANTERS BANK, N.A.

dated JUNE 27, 2000 and recorded in Deed Book 1225, at page 70, in the office of the Chancery Clerk of DE SOTO County, Mississippi.

The Assignor herein has this day assigned to the Assignee herein the note secured by this Deed and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.



Loan No.

(NMRI.MS)

C=S.456.0043

P=S.081.020

Page 1 of 2

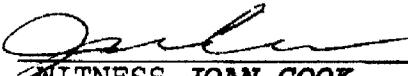
J=UP883.S.03914

LOAN: NO CHASE #: 1992113434 (9830196601)

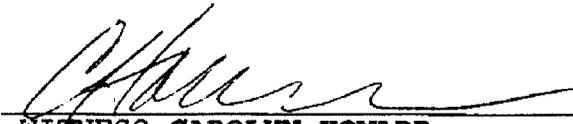
The Witness Whereof, the Assignor has hereunto set its hand this 22nd day of FEBRUARY 2001, but effective FEBRUARY 1, 2001.

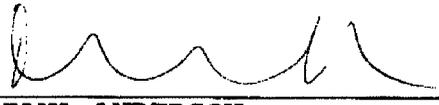
signed and delivered  
in the presence of:

**UNION PLANTERS BANK, N.A.  
F/K/A UNION PLANTERS NATIONAL BANK  
SUCCESSOR BY MERGER TO LEADER FEDERAL BANK FOR SAVINGS**

  
WITNESS JOAN COOK

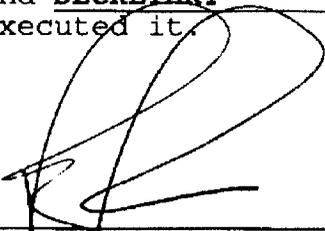
By   
CARLA TENEVCK  
VICE PRESIDENT

  
WITNESS CAROLYN HOWARD

By   
DIANA ANDERSON  
SECRETARY

STATE OF IDAHO )  
COUNTY OF BONNEVILLE )

On FEBRUARY 22, 2001, before me, RUANA RANSOM  
personally appeared CARLA TENEVCK and  
and DIANA ANDERSON personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the Corporation  
executed it.

  
RUANA RANSOM (COMMISSION EXP. 02-13-03)  
NOTARY PUBLIC

RUANA RANSOM  
NOTARY PUBLIC  
STATE OF IDAHO

# IDAHO

COUNTY OF TETON

POOL NO.

LOAN NO. 4102918 (9493598) [0920845347 FHLMC]

142131

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
ATTN: KARLEEN PARKER  
Idaho Falls, ID 83401

RECEIVED

APR 1 2001

TETON COUNTY  
CLERK RECORDER



Assignment-Interv.-Recorded

Instrument # 142131

DRIGGS, TETON, IDAHO  
2001-04-19 01:52:43 No. of Pages: 2  
Recorded for: SECURITY CONNECTIONS  
NOLAN G. BOYLE Fee: 6.00  
Ex-Officio Recorder Deputy M. Wade  
Index to ASSIGNMENT OF TRUST DEED AND NOTE

## ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED FIRST UNION NATIONAL BANK,

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607  
does under the Deed of Trust executed by BURTON C SMITH JR AND ,CAROL L SMITH,  
HUSBAND AND WIFE  
to FIRST AMERICAN TITLE INSURANCE COMPANY

\_\_\_\_\_ as Trustee,  
recorded on \_\_\_\_\_, in Volume \_\_\_\_\_ at Page \_\_\_\_\_,  
Instrument no. 125270, microfilm no. \_\_\_\_\_,  
of the record of Mortgages for TETON County, Idaho given  
to secure the payment of promissory note for the sum of \$88,200.00  
and interest, has ENDORSED said note and does hereby ASSIGN and TRANSFER to  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., IT'S SUCCESSORS AND ASSIGNS, AS NOMINEE  
FOR WELLS FARGO HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, A DELAWARE CORPORATION  
located at P.O. BOX 2026, FLINT, MI 48501-2026  
all rights, titles, and interest in said note and all rights accrued or to  
accrue under said Deed of Trust.



Loan No.

(NMRI.ID)  
C.S. 41.001  
P.S. 01.176

PAGE 1 OF 2

MI# 100012700094935986  
J-TMS 6.1.8 2/21

MERS VRU PHONE #: 1-888-679-6377

142131

Not A Legal Copy



FILED

12 MAR 2002, at 10:28:07am  
Book 2533, Page 301 - 303  
Joyce H. Pearson  
Register of Deeds,  
Orange County, N. C.

BOOK 2533 PAGE 301

3.57.11F  
9833-83-1591/2

# NORTH CAROLINA

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

COUNTY OF ORANGE  
POOL NO.  
LOAN NO. 910145083 (8434365) [859347524 FHLMC]



Assignment-Interv.-Recorded

## TRANSFER AND ASSIGNMENT

For value received: WACHOVIA MORTGAGE CORPORATION FORMERLY KNOWN AS FIRST UNION MORTGAGE CORPORATION,

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NORTH CAROLINA 27607  
grants, assigns, and conveys unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., IT'S  
SUCCESSORS AND ASSIGNS, AS NOMINEE FOR CHASE MORTGAGE COMPANY, IT'S SUCCESSORS AND  
ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026, A DELAWARE CORPORATION

all of its right, title, interest, powers and options in, to and under that  
certain Deed of Trust from PATRICK DELANO OSBURN AND ANN NEESE OSBURN

an individual or individuals, dated JANUARY 0, \_\_\_\_\_, recorded on  
OCTOBER 18, 1999, in Deed Book 2001, Page 240, ORANGE County  
Records, North Carolina as well as to the land described therein and the indebtedness  
secured thereby, and all right, title, interest, powers and options as they might  
pertain.



Loan No.

C=S.363.0016  
P=S.002.00167.2  
(NMRI.NC)

MIN# 10013700084343654 MERS VRU PHONE #: 1-888-679-6377  
J=FUM912.S.19017 (910145083)





Joyce H. Pearson  
Register of Deeds  
Orange County  
North Carolina

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State of North Carolina, County of Orange

The foregoing certificate/s of Joan Cook, Notary/Notaries Public for the Designated Governmental units is/are certified to be correct. See filing certificate herein.

This day March 12, 2002

JOYCE H. PEARSON, REGISTER OF DEEDS By: Harriet Bradum  
Deputy/Assistant Register of Deeds

# NORTH CAROLINA

COUNTY OF **ORANGE**  
POOL NO.  
LOAN NO. (1209897 ) 2004377285 [209274034 FHLMC]

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208) 528-9895



Assignment-Interv.-Recorded

9870-347259

PB

## TRANSFER AND ASSIGNMENT

For value received: OLD KENT MORTGAGE COMPANY

located at 4420 44TH ST. SE SUITE#B, GRAND RAPIDS, MI 49512  
grants, assigns, and conveys unto BANK OF AMERICA, NA, 475 CROSSPOINT PARKWAY,  
GETZVILLE, NY 14068

all of its right, title, interest, powers and options in, to and under that  
certain Deed of Trust from CATHERINE T. CALVERT AND NEAL G. KAPLAN

an individual or individuals, dated DECEMBER 30, 1998, recorded on  
JANUARY 5, 1999, in Deed Book 1853, Page 322-327, ORANGE County  
Records, North Carolina as well as to the land described therein and the indebtedness  
secured thereby, and all right, title, interest, powers and options as they might  
pertain.



Loan No.

C=S.217.0001

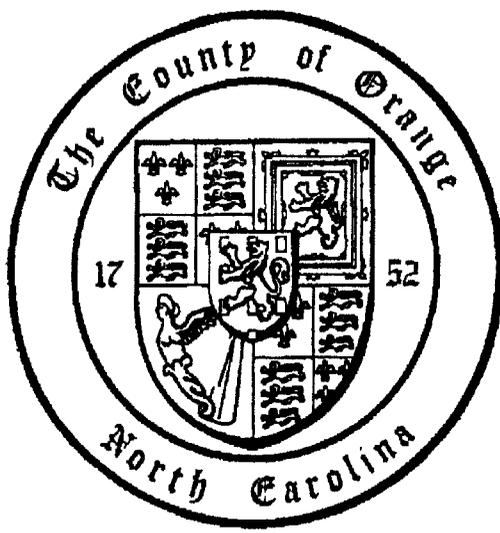
P=S.005.00061.12

J=OK792X.S.00524

Page 1 of 2

(NMRI.NC)





Joyce H. Pearson  
Register of Deeds  
Orange County  
North Carolina

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State of North Carolina, County of Orange

The foregoing certificate/s of Joan Cook, Notary/Notaries Public for the Designated Governmental units is/are certified to be correct. See filing certificate herein.

This day April 25, 2002

JOYCE H. PEARSON, REGISTER OF DEEDS By:

*Priscilla O. Mjzi*  
Deputy/~~Assistant~~ Register of Deeds

9787-06-7435  
PB

# NORTH CAROLINA

COUNTY OF **ORANGE**  
POOL NO. **00364754CD**  
LOAN NO. **3886309 (8366588) [1665203942 FNMA]**

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH: (208)528-9895**



Assignment-Interv.-Recorded

## TRANSFER AND ASSIGNMENT

For value received: WACHOVIA MORTGAGE CORPORATION FORMERLY KNOWN AS FIRST UNION MORTGAGE CORPORATION,

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NORTH CAROLINA 27607  
grants, assigns, and conveys unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC., IT'S SUCCESSORS AND ASSIGNS, AS NOMINEE FOR WELLS FARGO HOME MORTGAGE, INC.,  
ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026, A DELAWARE  
CORPORATION

all of its right, title, interest, powers and options in, to and under that  
certain Deed of Trust from LYNNE M. SKINNER, AN UNMARRIED WOMAN

an individual or individuals, dated AUGUST 23, 1996, recorded on  
AUGUST 26, 1996, in Deed Book 1503, Page 482-487, ORANGE County  
Records, North Carolina as well as to the land described therein and the indebtedness  
secured thereby, and all right, title, interest, powers and options as they might  
pertain.

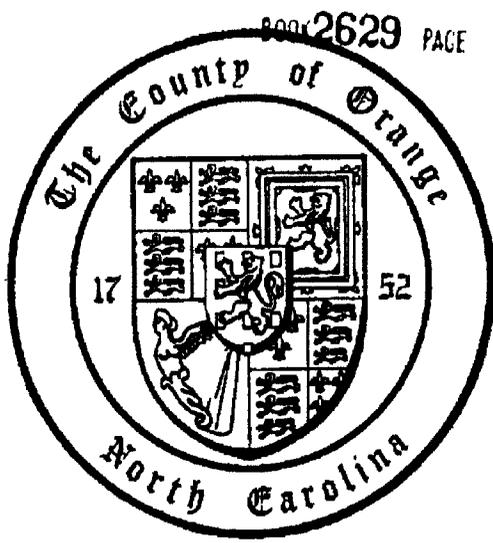


Loan No.

C=S.917.0064  
P=S.1125.00001.14  
(NMRI.NC)

MIN# 100013700083665883 MERS VRU PHONE #: 1-888-679-6377  
J=FUM876.S.89397





Joyce H. Pearson  
Register of Deeds  
Orange County  
North Carolina

FILED  
27 JUN 2002, at 12:03:44pm  
Book 2629, Page 97 - 99  
Joyce H. Pearson  
Register of Deeds,  
Orange County, N. C.

State of North Carolina, County of Orange

The foregoing certificate/s of Joan Cook, Notary/Notaries Public for the Designated Governmental units is/are certified to be correct. See filing certificate herein.

This day June 27, 2002

JOYCE H. PEARSON, REGISTER OF DEEDS By:

*Priscilla O. M...*  
Deputy/Assistant Register of Deeds

FILED  
02 JUL 2002, at 12:30:12pm  
Book 2636, Page 320 - 322  
Joyce H. Pearson  
Register of Deeds,  
Orange County, N. C.

BOOK 2636 PAGE 320

7.145..43  
9779-42-0959

# NORTH CAROLINA

COUNTY OF ORANGE  
POOL NO. 121  
LOAN NO. (46397501 ) 1267009 [855394 FHLMC]

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895



Assignment-Interv.-Recorded

## TRANSFER AND ASSIGNMENT

For value received: IRWIN MORTGAGE CORPORATION, AN INDIANA CORPORATION

located at 11800 EXIT FIVE PARKWAY, FISHERS, IN 46038  
grants, assigns, and conveys unto AEN AMRO MORTGAGE GROUP, INC., 2600 W. BIG  
BEAVER ROAD, TROY, MI 48084, A DELAWARE CORPORATION

all of its right, title, interest, powers and options in, to and under that  
certain Deed of Trust from KRZYSZTOF GROCHOWSKI AND WIFE, URSZULA B. GROCHOWSKI

an individual or individuals, dated OCTOBER 30, 1990, recorded on  
OCTOBER 31, 1990, in Deed Book 882, Page 496, ORANGE County  
Records, North Carolina as well as to the land described therein and the indebtedness  
secured thereby, and all right, title, interest, powers and options as they might  
pertain.



Loan No.  
C=S.332.0001  
P=S.002.00056  
(NMRI.NC)

J=IR956.S.06456  
Page 1 of 2

LOAN NO.(46397501 ) 1267009 [855394 FHLMC]

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officers thereunto, this 12th day of JUNE 2002, but effective the 2nd day of JUNE 2002.

IRWIN MORTGAGE CORPORATION  
FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION

Attested By [Signature]  
M.L. MARCUM  
SECRETARY

By [Signature]  
CARLA TENYCK  
VICE PRESIDENT

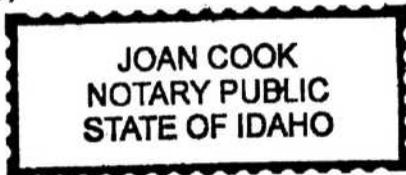
STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) SS

I, JOAN COOK, Notary Public, certify that CARLA TENYCK and M.L. MARCUM personally came before me this day and being by me duly sworn, acknowledged that they are VICE PRESIDENT and SECRETARY of IRWIN MORTGAGE CORPORATION]FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION]

a Corporation, and that by authority duly given and as the act of Corporation, the foregoing instrument was signed in its name by its VICE PRESIDENT and attested by its SECRETARY.

WITNESS my hand and Seal this 12th day of JUNE 2002.

[Signature]  
JOAN COOK (COMMISSION EXP. 02-16-07)  
Notary Public







Joyce H. Pearson  
Register of Deeds  
Orange County  
North Carolina

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State of North Carolina, County of Orange

The foregoing certificate/s of Joan Cook, Notary/Notaries Public for the Designated Governmental units is/are certified to be correct. See filing certificate herein.

This day July 2, 2002

JOYCE H. PEARSON, REGISTER OF DEEDS By:

A handwritten signature in cursive script, appearing to read 'Donald B. Brooks', is written over a horizontal line.

Deputy/Assistant Register of Deeds

**COMPARED**

INST # 24298 ✓  
RECORDING FEE 2000  
AUDITOR FEE \_\_\_\_\_  
RMA FEE 100

FILED FOR RECORD  
POTTAWATTAMIE CO. IA.

03 MAY -2 AM 8:12

JOHN SCIORTINO  
RECORDER

Prepared By: JoAnn Rein  
U.S. Small Business Administration  
900 Market Street - 5<sup>th</sup> floor  
Philadelphia, PA 19107  
1-800-776-9361

Record and Return To:  
Security Connections, Inc.  
1935 International Way *ENU.*  
Idaho Falls, Idaho 83402

STATE: IA  
COUNTY: POTTAWATTAMIE

---

LIMITED POWER OF ATTORNEY

---

GRANTOR  
U.S. SMALL BUSINESS ADMINISTRATION

TO

GRANTEE  
INDIVIDUALS LISTED ON ATTACHMENT 1

BK103PG52108

**LIMITED POWER OF ATTORNEY  
(SBA Loan Sale #7)**

THE ADMINISTRATOR OF THE U.S. SMALL BUSINESS ADMINISTRATION (the "SBA"), acting by and through his authorized agent, hereby appoints each of the individuals set forth on Attachment 1, attached hereto severally, as true and lawful attorneys-in-fact to act in the name, place and stead of the SBA for the purposes set forth below. This limited power of attorney is given pursuant to that certain Loan Sale Agreement (the "Agreement") by and between the SBA and Lehman Brothers Bank, FSB dated as of December 3, 2002 to which reference is made for the definition of all capitalized terms herein. The said attorneys-in-fact, and each of them, are hereby authorized, and empowered, as follows:

1. To execute, acknowledge, seal and deliver, on behalf of the SBA ("Seller"), the Note Endorsements with respect to the Notes for all of the Loans, provided that such Note Endorsements are to be substantially in the form of Exhibit H to the Agreement, appropriately completely;

2. To execute, acknowledge, seal and deliver, on behalf of Seller, the Assignment and Lost Instrument Affidavit with respect to any Note which has been lost or is otherwise unavailable, as provided for in the Agreement, provided that any such Assignment and Lost Instrument Affidavit are to be substantially in the form of Exhibit C to the Agreement, appropriately completed;

3. To execute, acknowledge, seal and deliver, on behalf of Seller, the Assignments of Loan Documents with respect to all of the Loans, provided that such Assignments of Loan Documents is to be substantially in the form of Exhibit D to the Agreement, with such modifications as may be required to comply with applicable Transfer/Recordation Requirements and appropriately completed.

4. To execute, acknowledge, seal and deliver, on behalf of Seller, assignments of security interest with respect to all of the Loans.

5. To execute, acknowledge, seal and deliver, on behalf of Seller, any of the aforesaid instruments and assignments that Seller is authorized to execute, acknowledge, seal or deliver as agent for any other lender or servicer.

This instrument is to be construed and interpreted as a limited power of attorney and does not empower or authorized the said attorneys-in-fact to do any act or execute any document on behalf of the SBA or Seller not specifically described herein.

The rights, powers, and authority of the attorney-in-fact granted in this instrument will commence and be in full force and effect on January 10, 2003 and such rights, powers and authority will remain in full force and effect until 11:59 p.m., Washington, D.C. time, on December 31, 2003.

Dated: February 26, 2003

U. S. SMALL BUSINESS  
ADMINISTRATION,  
as Seller

  
WITNESS

By:   
Name: Arnold S. Rosenthal  
Title: Authorized Agent

### ACKNOWLEDGMENT

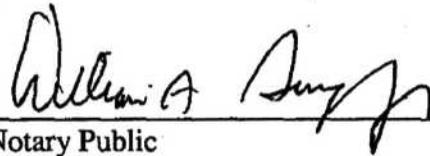
DISTRICT OF COLUMBIA, ss:

Before me, William A. George, Jr., a Notary Public in and for the jurisdiction aforesaid, on this 26 day of February 2003, personally appeared Arnold S. Rosenthal, who is personally well known to me (or sufficiently proven) to be an authorized agent of the Administrator of the U.S. Small Business Administration and the person who executed the foregoing instrument by virtue of the authority vested in him/her and he/she did acknowledge the signing of the foregoing instrument to be his/her free and voluntary act and deed as an authorized agent of the Administrator of the U.S. Small Business Administration, for and on behalf of the Administrator of the U.S. Small Business Administration in the capacities indicated therein and for the uses, purposes and consideration therein set forth.

Witness my hand and official seal this 26 day of February, 2003.



[SEAL]

  
Notary Public

My commission expires: April 30, 2004

**Attachment 1**

**ALS Authorized Signors**

Robert E. Simpson	Executive Vice President
Richard T. Martin	Sr. Vice President
Michael H. Headen, Sr.	Sr. Vice President
*Yvonne Stich	Sr. Vice President
Marjorie C. Vojta	Sr. Vice President
*Regina Lashley	Vice President
Tammy L. Henkel	Vice President
Krista Gingrich	Vice President
Kathryne M. Herron	Vice President
Brett A. Malm	Vice President
*Pamela J. Pedersen	Vice President
*Jan Walsh	Assistant Vice President
*Cheryl A. Splichal	Assistant Secretary
*Susan J. Green	Assistant Secretary
*Kethera Moran	Notary Public – Exp. 03/22/06
*Darline Dietz	Notary Public – Exp. 03/22/06
*Sandra J. Hanson	Notary Public – Exp. 02/23/05
*JoAnn Rein	Notary Public – Exp. 12/27/04

Carolyn Howard  
Diana Anderson  
Joan Cook  
Deanna Nef  
Kellee Cox  
M. L. Marcum  
Shaunna Anderson  
Vickie Landon  
Jon Maughan  
Cass Poole  
Ruana Ransom  
Cicily Rutt  
Carla TenEyck  
Aldean Wheeler  
Carol Lee  
Vickie Husted  
Shiree Campbell  
Tawnya Marcum  
Nicole Wheeler  
Mary Weight

INST # 24310  
RECORDING FEE 1000  
AUDITOR FEE \_\_\_\_\_  
RMA FEE 100

**COMPARED**

FILED FOR RECORD  
POTTAWATTAMIE CO. IA.

03 MAY -2 AM 8:18

JOHN SCIORTINO  
RECORDER

**IOWA**



Assignment-Interv.-Recorded

COUNTY OF **POTTAWATTAMIE**  
POOL NO.  
LOAN NO. (0107431124 ) 3463484010

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY *ENU.*  
IDAHO FALLS, ID 83402  
PH: (208) 528-9895

## ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That **U.S. SMALL BUSINESS ADMINISTRATION BY  
CARLA TENEYCK, ITS ATTORNEY-IN-FACT AND BY DIANA ANDERSON, ITS ATTORNEY-IN-FACT**

located at 101 HUDSON STREET, JERSEY CITY, NJ 07302

Party of the first part, in consideration of the sum of Ten (\$10.00) Dollars  
and other valuable consideration paid to it by MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026

party of the second part, the receipt of which is hereby acknowledged, does  
by these presents granted, bargained, sold, assigned, transferred and set  
over unto the said party of the second part that certain mortgage executed  
by GEORGE H. STEWART AKA GEORGE H. STEWART, JR., A SINGLE PERSON

to the said ADMINISTRATOR OF THE SMALL BUSINESS ADMINISTRATION  
the County of POTTAWATTAMIE State of Iowa, and described  
in said Mortgage as follows, to wit:



Loan No.

MIN 100025920001784956 MERS PHONE: 1-888-679-6377  
J=AL988.S.03592

Page 1 of 2

BK103PG52120



FILED Joyce H. Pearson  
Register of Deeds Orange COUNTY, NC  
BY:  
Deputy *Linda Clark*

CANCELLED

by Certificate of Satisfaction pursuant to G.S. 45-37 (a) (6)

This 29<sup>th</sup> day of March 2004

*Shirley Benadum*  
Assistant/Deputy  
Joyce H. Pearson, Register of Deeds  
Orange County, North Carolina

*9803-74-9941  
4.53.470*

### CERTIFICATE OF SATISFACTION

PURSUANT TO N.C.G.S.45-37(a) (6) EFFECTIVE OCTOBER 1, 1995.

STATE OF NORTH CAROLINA  
COUNTY ORANGE  
LOAN NO. 0101010201430824

PREPARED BY AND  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
ATT: KARLEEN MAUGHAN

DEBTOR BRIAN R POPLIN AND TONI R. POPLIN, HUSBAND AND WIFE, Brian R. Poplin, AIF  
TRUSTEE G. Mark Teague  
BENEFICIARY / OR MORTGAGEE MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
AMOUNT OF OBLIGATION \$ 161,400.00  
SECURED BY MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
RECORDED AT: BOOK 1889 PAGE 12 IN ORANGE N.C.

I CARLA TENEYCK, VICE PRESIDENT OF MORTGAGE  
ELECTRONIC REGISTRATION SYSTEMS, INC. CERTIFY THAT MORTGAGE  
ELECTRONIC REGISTRATION SYSTEMS, INC. IS THE OWNER OF THE AFORESAID  
REFERENCED DOCUMENT AND THAT THE DEBT OR OBLIGATION WAS SATISFIED  
ON THE 4th DAY OF FEBRUARY, 2003. I REQUEST THAT  
THIS CERTIFICATE OF SATISFACTION BE RECORDED AND THE ABOVE REFERENCED  
SECURITY INSTRUMENT BE CANCELED OF RECORD.  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

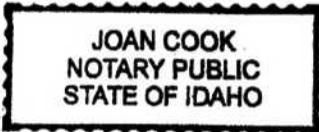
*[Signature]*  
CARLA TENEYCK  
VICE PRESIDENT  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

STATE OF IDAHO

COUNTY OF BONNEVILLE

I, JOAN COOK OF THE COUNTY AND STATE AFORESAID,  
CERTIFY THAT CARLA TENEYCK, VICE PRESIDENT  
OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. PERSONALLY APPEARED  
BEFORE ME THIS DAY AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT  
ON BEHALF OF THE CORPORATION LISTED ABOVE. WITNESS MY HAND AND  
OFFICIAL SEAL, THIS THE 18th DAY OF FEBRUARY 04

*[Signature]*  
JOAN COOK (COMMISSION EXP. 02-16-07)  
NOTARY PUBLIC FOR THE STATE OF IDAHO



CANCELED OF RECORD

NORTH CAROLINA  
COUNTY OF: \_\_\_\_\_ THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_

THE CERTIFICATE OF SATISFACTION \_\_\_\_\_  
IS CERTIFIED TO BE CORRECT. \_\_\_\_\_ REGISTER OF DEEDS  
\_\_\_\_\_ COUNTY

REGISTER OF DEEDS BY: \_\_\_\_\_

BY: \_\_\_\_\_  
DEPUTY/ASSISTANT

**AFFIDAVIT OF LOST NOTE**

STATE OF NORTH CAROLINA  
COUNTY ORANGE  
LOAN NO. 0101010201430824

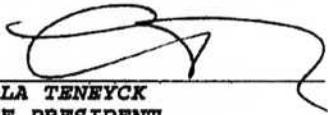
PREPARED BY AND  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

STATE OF IDAHO  
COUNTY OF BONNEVILLE

CARLA TENYCK, VICE PRESIDENT  
OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. PERSONALLY APPEARED  
BEFORE ME IN BONNEVILLE COUNTY, STATE OF IDAHO  
AND HAVING BEEN DULY SWORN (OR AFFIRMED) MADE THE FOLLOWING  
AFFIDAVIT:

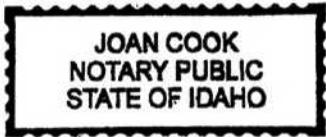
1. THE AFFIANT IS AN AUTHORIZED SIGNATORY FOR THE OWNER OF THE NOTE OR OTHER INDEBTEDNESS SECURED BY THE DEED OF TRUST, MORTGAGE OR OTHER INSTRUMENT EXECUTED BY THE GRANTOR/MORTGAGOR BRIAN R POPLIN AND TONI R. POPLIN, HUSBAND AND WIFE, BRIAN R. Poplin, ATIF TO G. Mark Trague TRUSTEE, AND MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. BENEFICIARY/MORTGAGEE AND RECORDED IN ORANGE COUNTY AT BOOK 1889 PAGE 12, AND SAME BEING SATISFIED ON THE 4th DAY OF FEBRUARY, 20 03.
2. THE NOTE OR OTHER INDEBTEDNESS HAS BEEN LOST AND AFTER THE EXERCISE OR DUE DILIGENCE CANNOT BE LOCATED.
3. THE AFFIANT CERTIFIES THAT ALL INDEBTEDNESS SECURED BY THE DEED OF TRUST, MORTGAGE, OR OTHER INSTRUMENT HAS BEEN SATISFIED AND THE AFFIANT IS RESPONSIBLE FOR CANCELLATION OF THE SAME.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
CARLA TENYCK  
VICE PRESIDENT  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
18th DAY OF FEBRUARY, 04

  
JOAN COOK (COMMISSION EXP. 02-16-07)  
NOTARY PUBLIC FOR THE STATE OF IDAHO



-\*-

161081

RECEIVED

FILED

AT THE REQUEST OF

MAY 06 2004

Prepared by Security Connections Inc.  
When recorded mail to:  
SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
ATT: KARLEEN MAUGHAN

Security Connections, Inc. CLERK RECORDER  
AT 05 MINUTES PAST 1 P.M.  
DATE May 16, 2004  
Notary Public  
BY [Signature] CLERK OF RECORD  
DEPUTY

MORTGAGEE'S AFFIDAVIT

The undersigned, CARLA TENEYCK does hereby depose and say as follows:

1. That I am an authorized officer of the mortgagee, Mortgage Electronic Registration Systems, Inc.
2. That this Affidavit refers to the Mortgage from JODI ELIZABETH MURPHY A SINGLE PERSON to Mortgage Electronic Registration Systems, Inc. as nominee for ORVEE INC, in relation to property located at \_\_\_\_\_, recorded at TETON County, State of ID on JUNE 13, 2003 at Book \_\_\_\_\_, Page \_\_\_\_\_, Doc 155364.
3. That the Mortgage Identification Number (MIN) was either omitted or incorrect on said mortgage.
4. That the correct MIN for the mortgage is MIN 100052599944540570 and that the MERS telephone number to call for information when using the MIN is (888)679-6377.

Signed this 30th day of APRIL 2004  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

[Signature]  
**CARLA TENEYCK**  
**VICE PRESIDENT**

[Signature]  
**M.L. MARCUM**  
**SECRETARY**

State of Idaho S.S.  
County of Bonneville

On APRIL 30, 2004 before me JOAN COOK personally appeared CARLA TENEYCK and M.L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person (s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

JOAN COOK  
NOTARY PUBLIC  
STATE OF IDAHO

[Signature]  
NOTARY PUBLIC  
JOAN COOK  
(COMMISSION EXP. 02-16-07)

FS8020404A1.S.00433  
LOAN NO(999445405 )  
(nmri.fl.affidavit)



Not A Legal Copy

FILED Joyce H. Pearson  
Register of Deeds Orange County, NC  
BY:  
Deputy *Smith*

CANCELLED  
by Certificate of Satisfaction pursuant to G.S. 45-37 (a) (6)  
This 1st day of July 20 04  
*Lumina Clayton*  
Joyce H. Pearson, Register of Deeds  
Orange County, North Carolina

9759-04-3927

### CERTIFICATE OF SATISFACTION

PURSUANT TO N.C.G.S. 45-37 (a) (6) EFFECTIVE OCTOBER 1, 1995.

STATE OF NORTH CAROLINA  
COUNTY ORANGE  
LOAN NO. 3019051

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
ATT: KARLEEN MAUGHAN

DEBTOR MONICA ZIMMERMAN, A SINGLE WOMAN  
TRUSTEE JOEL LEDBETTER  
BENEFICIARY / or MORTGAGEE DNJ MORTGAGE

AMOUNT OF OBLIGATION \$ 133,000.00 SECURED BY  
NATIONAL CITY MORTGAGE CO  
RECORDED AT: BOOK RB3338 PAGE 358 IN ORANGE N.C.

I CARLA TENEYCK, VICE PRESIDENT OF NATIONAL CITY MORTGAGE CO CERTIFY

THAT NATIONAL CITY MORTGAGE CO  
IS THE OWNER OF INDEBTNESS AND THAT THE DEBT OR OBLIGATION  
WAS SATISFIED ON THE 3rd DAY OF JUNE, 20 04. I REQUEST  
THAT THIS CERTIFICATE OF SATISFACTION BE RECORDED AND THE ABOVE REFERENCED  
SECURITY INSTRUMENT BE CANCELED OF RECORD.

NATIONAL CITY MORTGAGE CO

*[Signature]*  
CARLA TENEYCK  
VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

I, JOAN COOK OF THE COUNTY AND STATE AFORESAID,  
CERTIFY THAT CARLA TENEYCK, VICE PRESIDENT  
OF NATIONAL CITY MORTGAGE CO

PERSONALLY APPEARED BEFORE ME THIS DAY AND ACKNOWLEDGED THE EXECUTION OF THE  
FOREGOING INSTRUMENT ON BEHALF OF THE CORPORATION LISTED ABOVE. WITNESS MY  
HAND AND OFFICIAL SEAL, THIS THE 28th DAY OF JUNE 04

*[Signature]*  
JOAN COOK (COMMISSION EXP. 02-16-2007)  
NOTARY PUBLIC FOR THE STATE OF IDAHO

JOAN COOK  
NOTARY PUBLIC  
STATE OF IDAHO

CANCELED OF RECORD

NORTH CAROLINA  
COUNTY OF: \_\_\_\_\_ THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_

THE CERTIFICATE OF SATISFACTION \_\_\_\_\_  
IS CERTIFIED TO BE CORRECT. REGISTER OF DEEDS  
COUNTY

REGISTER OF DEEDS BY: \_\_\_\_\_

BY: \_\_\_\_\_  
DEPUTY/ASSISTANT

### AFFIDAVIT OF LOST NOTE

STATE OF NORTH CAROLINA  
COUNTY ORANGE  
LOAN NO. 3019051

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH:(208)528-9895

STATE OF IDAHO  
COUNTY OF BONNEVILLE

CARLA TENEYCK, VICE PRESIDENT  
OF NATIONAL CITY MORTGAGE CO

PERSONALLY APPEARED  
BEFORE ME IN BONNEVILLE COUNTY, STATE OF IDAHO  
AND HAVING BEEN DULY SWORN (OR AFFIRMED) MADE THE FOLLOWING

AFFIDAVIT:

1. THE AFFIANT IS AN AUTHORIZED SIGNATORY FOR THE OWNER OF THE NOTE OR OTHER INDEBTEDNESS SECURED BY THE DEED OF TRUST, MORTGAGE OR OTHER INSTRUMENT EXECUTED BY THE GRANTOR/MORTGAGOR MONICA ZIMMERMAN, A SINGLE WOMAN TO JOEL LEDBETTER TRUSTEE, AND DNJ MORTGAGE

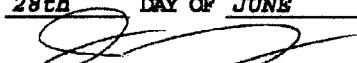
BENEFICIARY/MORTGAGEE AND  
RECORDED IN ORANGE COUNTY AT BOOK RB3338  
PAGE 358; AND SAME BEING SATISFIED ON THE  
3rd DAY OF JUNE, 20 04

2. THE NOTE OR OTHER INDEBTEDNESS HAS BEEN LOST AND AFTER THE EXERCISE OR DUE DILIGENCE CANNOT BE LOCATED.
3. THE AFFIANT CERTIFIES THAT ALL INDEBTEDNESS SECURED BY THE DEED OF TRUST, MORTGAGE, OR OTHER INSTRUMENT HAS BEEN SATISFIED AND THE AFFIANT IS RESPONSIBLE FOR CANCELLATION OF THE SAME.

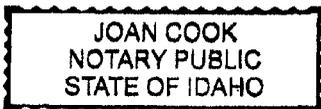
NATIONAL CITY MORTGAGE CO

  
CARLA TENEYCK  
VICE PRESIDENT

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
28th DAY OF JUNE, 04

  
JOAN COOK (COMMISSION EXP. 02-16-2007)  
NOTARY PUBLIC FOR THE STATE OF IDAHO

J=NM8040804RE.009875  
(RNC2)



# IDAHO

COUNTY OF: TETON

POOL NO.

LOAN NO. (187740 ) FHA Case #  
1211635698 [6000027722]

163855

RECEIVED

OCT 04 2004

TETON CO. ID  
CLERK RECORDER

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
PH: (208)528-9895  
IDAHO FALLS, ID 83402



Assignment-Interv.-Recorded

Instrument # 163855

DRIGGS, TETON, IDAHO  
2004-10-04 04:36:00 No. of Pages: 2  
Recorded for: SECURITY CONNECTIONS  
NOLAN G. BOYLE Fee: 5.00  
Ex-Officio Recorder Deputy *[Signature]*  
Index to: ASSIGNMENT OF TRUST DEED AND NOTE

## ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED FINANCIAL FREEDOM SENIOR FUNDING CORPORATION ACTING AS  
ATTORNEY-IN-FACT FOR LEHMAN CAPITAL, A DIVISION OF LEHMAN BROTHERS HOLDINGS, INC., A  
DELAWARE CORPORATION

located at C/O 353 SACRAMENTO STREET, SUITE 900, SAN FRANCISCO, CA 94111  
does under the Deed of Trust executed by ROBERT L. YOUNG, AN UNMARRIED MAN

to FIRST AMERICAN TITLE INSURANCE COMPANY

recorded on \_\_\_\_\_, in Volume \_\_\_\_\_ at Page \_\_\_\_\_ as Trustee,  
Instrument no. 129396, microfilm no. \_\_\_\_\_,  
of the record of Mortgages for TETON County, Idaho given  
to secure the payment of promissory note for the sum of \$156,750.00  
and interest, has ENDORSED said note and does hereby ASSIGN and TRANSFER to  
FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A DELAWARE CORPORATION

located at 353 SACRAMENTO STREET, SUITE 900, SAN FRANCISCO, CA 94111

all rights, titles, and interest in said note and all rights accrued or to  
accrue under said Deed of Trust.



Loan No.

163855

(NMRI.ID)

PAGE 1 OF 2

C=S 219 0001

001 1986

-FF 0 1 4 4 A.S. 01354

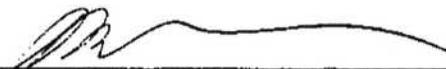
# Not A Legal Copy

IN WITNESS WHEREOF, the Assignor has caused its corporate name to be hereunto subscribed by its ASSISTANT VICE PRESIDENT and attested to by its ASSISTANT VICE PRESIDENT

Dated AUGUST 5, 2004, but effective MAY 5, 2004.

**FINANCIAL FREEDOM SENIOR FUNDING CORPORATION ACTING AS ATTORNEY-IN-FACT FOR LEHMAN CAPITAL, A DIVISION OF LEHMAN BROTHERS HOLDINGS, INC.**

  
WITNESS **MARY ENOS**

BY   
**M.L. MARCUM**  
**ASSISTANT VICE PRESIDENT**

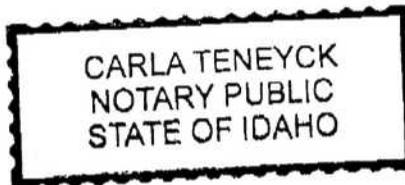
  
WITNESS **BRITTNEY GRIFFIN**

BY   
**SANDY BROUGH**  
**ASSISTANT VICE PRESIDENT**

STATE OF IDAHO )  
 ) SS  
COUNTY OF BONNEVILLE )

On AUGUST 5, 2004 before me CARLA TENEYCK personally appeared M.L. MARCUM and SANDY BROUGH personally known to me (or proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT on behalf of the corporation therein named and acknowledged to me that the corporation who executed it.

  
Signature  
NOTARY PUBLIC - CARLA TENEYCK (COMMISSION EXP. 09-02-09)



3/24/04  
5/5/04

RETURN TO

After recording return to:  
FEDERMAN AND PHELAN LAW OFFICES  
Suite 1400, One Penn Center  
Philadelphia, PA 19103-7814



**PENNSYLVANIA**

COUNTY CHESTER

PARCEL NO. 45-3-53/46-3-65/45-3-56

POOL NO. 1112010165

LOAN NO. 6000030781



**ASSIGNMENT OF MORTGAGE**

Assignment - Interv. - Recorded

KNOW ALL MEN BY THESE PRESENTS, that NATIONAL CITY HOME LOAN SERVICES F/K/A Altegra Credit Company

located at 150 ALLEGHENY CENTER, PITTSBURGH, PA 15212

hereinafter referred to as Assignor, for and in consideration of the sum of ONE DOLLAR (\$1.00) lawful money of the United States of America, together with other good and valuable consideration, to it in hand paid by

HSBC Bank USA, as Trustee in trust for Citigroup Mortgage Loan Trust Inc., Asset

HSBC Bank USA, as Trustee  
under the applicable agreement

Backed Pass Through Certificates Series 2003-HE-4

located at 7496 New Horizon Way, Frederick, MD 21703-8888  
hereinafter referred to as Assignee, at or before the delivery of these presents, the receipt of which is hereby acknowledged, has granted, bargained, sold, assigned, transferred, conveyed and set over unto said Assignee, its successors and assigns, all of its right, title and interest in and to that certain Mortgage dated the 1st day of FEBRUARY, 1999 made and executed by JEFFREY L BOOTH

Mortgagor,  
to THE CIT GROUP/CONSUMER FINANCE, INC. Mortgages,  
covering premises situated in the County of CHESTER, Commonwealth of Pennsylvania,

more particularly described therein and commonly known as:

TOWNSHIP OF HIGHLAND

PROPERTY ADDRESS: 100 East Highland Road, Parkersburg, PA 19265

Said Mortgage was duly recorded on the 23rd day of FEBRUARY, 1999 in the office of the Register, Clerk of Recorder of Deeds of CHESTER County, in Book 4513 at Page 558 or Document No. \_\_\_\_\_ of the Official Records of said Register,

Clerk of Recorder of Deeds; together with that certain Note of even date and secured thereby in the principal amount of TWO HUNDRED FORTY-FIVE THOUSAND and NO/100----- (\$ 245,000.00)

made and executed by mortgagor and payable to the order of the aforementioned Mortgages. TO HAVE AND TO HOLD the same unto said Assignee, its successors and assigns to its and their proper use and benefit forever.

\* The mortgage was assigned to Altegra Credit Company recorded 11/12/2002 in book 5453 page 1613.

10/27/2004 12:28 PM  
Loan No.

This Document Recorded  
10/27/2004  
12:28 PM  
Doc Code: ASM Chester County, Recorder of Deeds Office

Doc Id: 10473248  
Receipt #: 192956  
Rec Fee: 43.50

J=NC8103103AI.S.01258

Page 1 of 2

# 1112010165  
10/1/04



10473248  
Page 1 of 2  
B-8318 P-2389

FEDERMAN & PHELAN LLP

10/27/2004 12:28 PM

Loan No. 112010165

IN WITNESS WHEREOF, the said NATIONAL CITY HOME LOAN SERVICES F/K/A Altegra Credit Company

has caused these presents to be duly executed by its proper officer this 21st day of NOVEMBER 2003 but made effective 11/21/03.

NATIONAL CITY HOME LOAN SERVICES  
F/K/A ALTEGRA CREDIT COMPANY

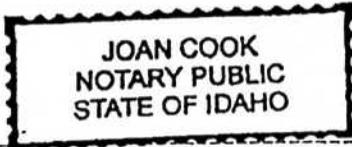
BY [Signature]  
M. L. MARCUM  
SECRETARY

BY [Signature]  
CARLA TENEYCK  
VICE PRESIDENT  
COUNTY OF BONNEVILLE

STATE OF IDAHO  
On NOVEMBER 21, 2003, before me, JOAN COOK, personally appeared CARLA TENEYCK and M. L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who execute the within instrument as VICE PRESIDENT and SECRETARY on behalf of NATIONAL CITY HOME LOAN SERVICES F/K/A Altegra Credit Company

and acknowledged to me that the Corporation executed it.

[Signature]  
JOAN COOK (COMMISSION EXP. 02-16-07)  
Notary Public



I DO HEREBY CERTIFY THAT THE PRECISE ADDRESS OF THE ASSIGNEE RESIDENCE IS:  
7496 New Horizon Way  
Frederick, MD 21708-8388

ASSIGNMENT OF MORTGAGE

BETWEEN: NATIONAL CITY HOME LOAN SERVICES F/K/A Altegra Credit Company

AND HSBC Bank USA, as Trustee

[Signature]  
CARLA TENEYCK  
VICE PRESIDENT

MAIL TO:

C=S.606.0001  
P=S.001.01343  
(NCR1, PA. 2)

J=NC8103103AI.B.01258



10473248  
Page 2 of 3  
B-6318 P-2389

CANCELLED  
by Certificate of Satisfaction pursuant to G.S. 45-37 (a) <sup>6</sup>  
This 18<sup>th</sup> day of March 2005

Mary S. Tompkins Assistant Deputy  
Joyce H. Pearson, Register of Deeds  
Orange County, North Carolina

9826.49.8894 mod

CERTIFICATE OF SATISFACTION

PURSUANT TO N.C.G.S. 45-37(a) (6) EFFECTIVE OCTOBER 1, 1995.

STATE OF NORTH CAROLINA  
COUNTY ORANGE  
LOAN NO. 76069087

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
ATT: KARLEEN MAUGHAN

DEBTOR TIMOTHY W GUNN, A MARRIED MAN AND PILAR V GUNN, HIS WIFE  
TRUSTEE RANDOLPH J. CARY, JR.  
BENEFICIARY / or MORTGAGEE MIDCAROLINA BANK

AMOUNT OF OBLIGATION \$ 134,100.00 SECURED BY  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
RECORDED AT: BOOK 3072 PAGE 484 IN ORANGE N.C.

I CARLA TENEYCK, VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. CERTIFY

THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. IS THE OWNER OF INDEBTNESS AND THAT THE DEBT OR OBLIGATION WAS SATISFIED ON THE 30th DAY OF SEPTEMBER, 2004. I REQUEST THAT THIS CERTIFICATE OF SATISFACTION BE RECORDED AND THE ABOVE REFERENCED SECURITY INSTRUMENT BE CANCELED OF RECORD.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

[Signature]  
CARLA TENEYCK  
VICE PRESIDENT

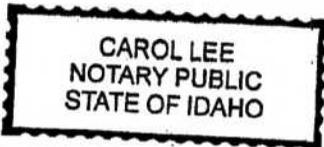
STATE OF IDAHO

COUNTY OF BONNEVILLE

I, CAROL LEE, Notary Public OF THE COUNTY AND STATE AFORESAID, CERTIFY THAT CARLA TENEYCK, VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

PERSONALLY APPEARED BEFORE ME THIS DAY AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT ON BEHALF OF THE CORPORATION LISTED ABOVE. WITNESS MY HAND AND OFFICIAL SEAL, THIS THE 7th DAY OF MARCH 2005

[Signature]  
CAROL LEE (COMMISSION EXP. 09-02-2009)  
NOTARY PUBLIC FOR THE STATE OF IDAHO



CANCELED OF RECORD

NORTH CAROLINA  
COUNTY OF: \_\_\_\_\_ THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_

THE CERTIFICATE OF SATISFACTION IS CERTIFIED TO BE CORRECT. REGISTER OF DEEDS COUNTY

REGISTER OF DEEDS BY: \_\_\_\_\_

BY: \_\_\_\_\_  
DEPUTY/ASSISTANT

**AFFIDAVIT OF LOST NOTE**

STATE OF NORTH CAROLINA  
COUNTY ORANGE  
LOAN NO. 76069087

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH:(208)528-9895

STATE OF IDAHO  
COUNTY OF BONNEVILLE

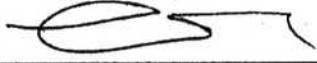
CARLA TENEYCK, VICE PRESIDENT  
OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

PERSONALLY APPEARED  
BEFORE ME IN BONNEVILLE COUNTY, STATE OF IDAHO  
AND HAVING BEEN DULY SWORN (OR AFFIRMED) MADE THE FOLLOWING

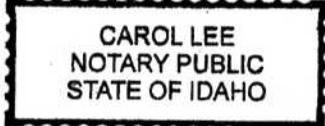
AFFIDAVIT:

1. THE AFFIANT IS AN AUTHORIZED SIGNATORY FOR THE OWNER OF THE NOTE OR OTHER INDEBTEDNESS SECURED BY THE DEED OF TRUST, MORTGAGE OR OTHER INSTRUMENT EXECUTED BY THE GRANTOR/MORTGAGOR  
TIMOTHY W GUNN, A MARRIED MAN AND PILAR V GUNN, HIS WIFE  
SECURING THE AMOUNT OF \$134,100.00  
TO RANDOLPH J. CARY, JR. TRUSTEE, AND  
MIDCAROLINA BANK BENEFICIARY/MORTGAGEE AND  
RECORDED IN ORANGE COUNTY AT BOOK 3072  
PAGE 484, AND SAME BEING SATISFIED ON THE  
30th DAY OF SEPTEMBER, 2004.
2. THE NOTE OR OTHER INDEBTEDNESS HAS BEEN LOST AND AFTER THE EXERCISE OR DUE DILIGENCE CANNOT BE LOCATED.
3. THE AFFIANT CERTIFIES THAT ALL INDEBTEDNESS SECURED BY THE DEED OF TRUST, MORTGAGE, OR OTHER INSTRUMENT HAS BEEN SATISFIED AND THE AFFIANT IS RESPONSIBLE FOR CANCELLATION OF THE SAME.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
\_\_\_\_\_  
CARLA TENEYCK  
VICE PRESIDENT

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
7th DAY OF MARCH 2005  
  
\_\_\_\_\_  
CAROL LEE (COMMISSION EXP. 09-02-2009)  
NOTARY PUBLIC FOR THE STATE OF IDAHO



CANCELLED  
by Certificate of Satisfaction pursuant to G.S. 45-37 (a) <sup>b</sup>

This 21<sup>st</sup> day of July 20 05

9847-43-9130 ✓  
2-44-507 ✓

*Nancy S. Tompkins* Assistant/Deputy  
Joyce H. Pearson, Register of Deeds  
Orange County, North Carolina

**CERTIFICATE OF SATISFACTION**

PURSUANT TO N.C.G.S.45-37 (a) (6) EFFECTIVE OCTOBER 1, 1995.

STATE OF NORTH CAROLINA  
COUNTY ORANGE  
LOAN NO. 70783717



PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
ATT: KARLEEN MAUGHAN

DEBTOR EDUARDO G HERNANDEZ AND DORIS E HERNANDEZ, HUSBAND AND WIFE  
TRUSTEE SCOTT KORBIN  
BENEFICIARY / or MORTGAGEE IRWIN MORTGAGE CORPORATION

AMOUNT OF OBLIGATION \$ 89,500.00 SECURED BY  
IRWIN MORTGAGE CORPORATION  
RECORDED AT: BOOK 1816 PAGE 435 IN ORANGE N.C.

I CARLA TENEYCK, VICE PRESIDENT OF IRWIN MORTGAGE CORPORATION CERTIFY

THAT IRWIN MORTGAGE CORPORATION IS THE OWNER OF INTEREST AND THAT THE DEBT OR OBLIGATION WAS SATISFIED ON THE 30th DAY OF JUNE, 20 05. I REQUEST THAT THIS CERTIFICATE OF SATISFACTION BE RECORDED AND THE ABOVE REFERENCED SECURITY INSTRUMENT BE CANCELED OF RECORD.

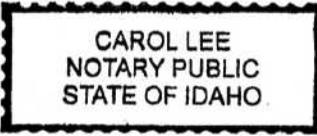
IRWIN MORTGAGE CORPORATION  
FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION

*[Signature]*  
CARLA TENEYCK  
VICE PRESIDENT

STATE OF IDAHO  
COUNTY OF BONNEVILLE

I, CAROL LEE OF THE COUNTY AND STATE AFORESAID, CERTIFY THAT CARLA TENEYCK, VICE PRESIDENT OF IRWIN MORTGAGE CORPORATION FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION PERSONALLY APPEARED BEFORE ME THIS DAY AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT ON BEHALF OF THE CORPORATION LISTED ABOVE. WITNESS MY HAND AND OFFICIAL SEAL, THIS THE 11th DAY OF JULY 05

*[Signature]*  
CAROL LEE (COMMISSION EXP. 09-02-2009)  
NOTARY PUBLIC FOR THE STATE OF IDAHO



CANCELED OF RECORD

NORTH CAROLINA  
COUNTY OF: \_\_\_\_\_ THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_

THE CERTIFICATE OF SATISFACTION IS CERTIFIED TO BE CORRECT. REGISTER OF DEEDS  
BY: \_\_\_\_\_ COUNTY  
REGISTER OF DEEDS  
BY: \_\_\_\_\_  
DEPUTY/ASSISTANT

### AFFIDAVIT OF LOST NOTE

STATE OF NORTH CAROLINA  
COUNTY ORANGE  
LOAN NO. 70783717

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

STATE OF IDAHO  
COUNTY OF BONNEVILLE

CARLA TENEYCK, VICE PRESIDENT  
OF IRWIN MORTGAGE CORPORATION

PERSONALLY APPEARED  
BEFORE ME IN BONNEVILLE COUNTY, STATE OF IDAHO  
AND HAVING BEEN DULY SWORN (OR AFFIRMED) MADE THE FOLLOWING

AFFIDAVIT:

1. THE AFFIANT IS VICE PRESIDENT FOR THE OWNER OF THE NOTE OR OTHER INDEBTEDNESS SECURED BY THE DEED OF TRUST, MORTGAGE OR OTHER INSTRUMENT EXECUTED BY THE GRANTOR/MORTGAGOR ODGARDO G HERNANDEZ AND DORIS E HERNANDEZ, HUSBAND AND WIFE SECURING THE AMOUNT OF \$89,500.00 ✓ TO SCOTT KORBIN ✓ TRUSTEE, AND IRWIN MORTGAGE CORPORATION ✓

BENEFICIARY/MORTGAGEE AND  
RECORDED IN ORANGE COUNTY AT BOOK 1816  
PAGE 435 ✓, AND SAME BEING SATISFIED ON THE  
30th DAY OF JUNE, 20 05 ✓.

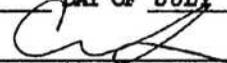
2. THE NOTE OR OTHER INDEBTEDNESS HAS BEEN LOST AND AFTER THE EXERCISE OR DUE DILIGENCE CANNOT BE LOCATED.
3. THE AFFIANT CERTIFIES THAT ALL INDEBTEDNESS SECURED BY THE DEED OF TRUST, MORTGAGE, OR OTHER INSTRUMENT HAS BEEN SATISFIED AND THE AFFIANT IS RESPONSIBLE FOR CANCELLATION OF THE SAME.

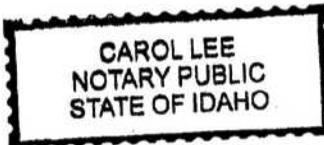
IRWIN MORTGAGE CORPORATION  
FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION



CARLA TENEYCK  
VICE PRESIDENT

SWORN TO AND SUBSCRIBED BEFORE ME THIS  
11th DAY OF JULY, 05

  
CAROL LEE (COMMISSION EXP. 09-02-2009)  
NOTARY PUBLIC FOR THE STATE OF IDAHO



J-IR8070104RE.041253

(RNC2)