

Prepared by and return to:  
Shapiro & Fishman, LLP  
10004 N. Dale Mabry Highway, Suite 112  
Tampa, FL 33618  
S&F No.: 09-161524

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This area above this line is for the use of recording official

### ASSIGNMENT OF MORTGAGE

**Sand Canyon Corporation, F/K/A Option One Mortgage Corporation**, ("Assignor"), C/O Shapiro & Fishman, LLP, 10004 N. Dale Mabry Highway, Suite 112, Tampa, FL 33618, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, transfer and set over unto **Wells Fargo Bank, N.A. as Trustee for Option One Mortgage Loan Trust 2005-4 Asset-Backed Certificates, Series 2005-4**, ("Assignee"), C/O Shapiro & Fishman, LLP, 10004 N. Dale Mabry Highway, Suite 112, Tampa, FL 33618, the following described Mortgage(s) recorded in the Public Records of Nassau County, State of Florida, together with the note of obligation described in said Mortgage(s), and the money due and to become, due thereon, with interest as therein provided, pursuant to section 701.02, Florida Statutes.

Date of Mortgage: May 11, 2005  
Mortgage Recording Date: May 19, 2005  
Clerk's File Number: 200517646  
Book Number: 1318  
Page Number: 563

Legal Description:

THE FOLLOWING DESCRIBED LAND, SITUATE, LYING AND BEING IN THE COUNTY OF NASSAU, STATE OF FLORIDA, TO WIT:

A PORTION OF THE SAMUEL HARRISON GRANT, SECTION 44, TOWNSHIP 2 NORTH, RANGE 28 EAST, NASSAU COUNTY, FLORIDA.

BEING ALSO KNOWN AS LOT 9, RAINBOW ACRES, AN UNRECORDED SUBDIVISION.

SAID PORTION BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FOR A POINT OF REFERENCE COMMENCE AT A POINT WHERE THE CENTERLINE OF

STATE ROAD NO. S-107 (NASSAUVILLE BRANCH A 66.0 FOOT RIGHT OF WAY) INTERSECTS WITH THE CENTERLINE OF STATE ROAD NO. S-107 (SEYMORE BRANCH, A 66.0 FOOT RIGHT OF WAY); AND RUN SOUTH 45 DEGREES 19 MINUTES 40 SECONDS EAST ALONG THE CENTERLINE OF SEYMOUR POINT BRANCH AFORESAID, A DISTANCE OF 3,337.02 FEET; RUN THENCE NORTH 44 DEGREES 40 MINUTES 20 SECONDS EAST, A DISTANCE OF 33.00 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF SAID ROAD; RUN THENCE IN A SOUTHEASTERLY DIRECTION ALONG SAID RIGHT OF WAY AND ALONG THE ARC OF A CURVE CONCAVE TO THE NORTHEASTERLY, HAVING A RADIUS OF 337.37 FEET, A CHORD DISTANCE OF 48.46 FEET TO THE POINT OF BEGINNING (THE BEARING OF THE AFOREMENTIONED CHORD BEING SOUTH 50 DEGREES 31 MINUTES 55 SECONDS EAST).

FROM THE POINT OF BEGINNING THUS DESCRIBED CONTINUE IN A SOUTHEASTERLY DIRECTION ALONG SAID RIGHT OF WAY AND ALONG THE ARC OF SAID CURVE, A CHORD DISTANCE OF 280.78 FEET TO THE POINT OF TANGENCY (THE BEARING OF THE AFOREMENTIONED CHORD BEING SOUTH 77 DEGREES 34 MINUTES 35 SECONDS EAST); RUN THENCE NORTH 80 DEGREES 35 MINUTES EAST CONTINUE ALONG SAID RIGHT OF WAY, A DISTANCE OF 238.08 FEET; RUN THENCE NORTH 9 DEGREES 25 MINUTES WEST, A DISTANCE OF 417.0 FEET; RUN THENCE NORTH 45 DEGREES 19 MINUTES 40 SECONDS WEST, A DISTANCE OF 39.30 FEET; RUN THENCE SOUTH 44 DEGREES 40 MINUTES 40 SECONDS WEST, A DISTANCE OF 587.32 FEET TO THE POINT OF BEGINNING.

Original Mortgagors: David E. Hardegree and Karon P. Hardegree, Husband and Wife

IN WITNESS WHEREOF, Assignor has caused these presents to be executed this 25th day of January, 2010.

Sand Canyon Corporation, F/K/A Option One Mortgage Corporation

By: [Signature]  
Assistant Secretary

By: [Signature]  
Asst. Secretary

(CORPORATE SEAL)

STATE OF Florida ]  
COUNTY OF Duval ] SS.

I HEREBY CERTIFY, That on this day personally appeared before me, an officer duly authorized to administer oaths and take acknowledgements of the above referenced duly authorized signatory of Joseph Kaminski + Kathy Smith who is personally known to me and did take an oath and who is to me well known to be the person described herein and who executed the foregoing Assignment of Mortgage and duly acknowledged before me and executed the same for the purposes therein expressed as the act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, said County and State, this 25th day of January, 2010

[Signature]  
\*NOTARY PUBLIC

Name of Notary: Brenda L. Frazier

Commission NO. DD885641

My Commission Expires: 4-30-2013

S&F No.: 09-161524

(SEAL)

NOTARY PUBLIC-STATE OF FLORIDA  
Brenda L. Frazier  
Commission # DD885641  
Expires: APR. 30, 2013  
BONDED THRU ATLANTIC BONDING CO., INC.