

RESIDENTIAL MORTGAGE CORPORATION
PURCHASE ADVICE

PAGE 1
ARM7946-01

NEW OR: 11/01/05
AT: 04,48.43
S/E NUMBER: 716 - NORTONVILLE MORTGAGE COMPANY
MORTGAGE/TITLE #: 891 - JPMORGAN CHASE BANK P.A.
7/01/05 - 11/01/05

DATE/PRICE ADJ.	BUYER	DATE	PRICE	DATE	PRICE	DATE	PRICE	DATE	PRICE
10/23/03	5/8	LOW	100.5810	10/23/03	100.5810	10/23/03	100.5810	10/23/03	100.5810
10/23/03	5/8	LOW	0.7590	10/23/03	0.7590	10/23/03	0.7590	10/23/03	0.7590
TOTAL: 66,966.39									

RESIDENTIAL MORTGAGE CORPORATION
MORTGAGE/TITLE #: 891 - JPMORGAN CHASE BANK P.A.
7/01/05 - 11/01/05

BUYER: 100.5810
DATE: 10/23/03
PRICE: 100.5810
BUYER: 0.7590
DATE: 10/23/03
PRICE: 0.7590

BUYER/SERVICES	DATE	PRICE	BUYER	DATE	PRICE	BUYER	DATE	PRICE
100.5810	10/23/03	100.5810	0.7590	10/23/03	0.7590	100.5810	10/23/03	100.5810
TOTAL: 66,966.39								

All conditions agreed to as specified on purchase advice.
Date: 11-7-05
By: *[Signature]*
(Name and Title)

EXHIBIT 2
WT: Fossell
DATE: 8.13.09
JANET D. WINBERG

GMAC Residential Funding

PURCHASE ADVICE COVER LETTER

COMPANY: <u>MERCANTILE</u>	FAX: <u>614-843-1074</u>
CONTACT: <u>HOLLY JEFFERY</u>	PHONE: <u>614-843-1019</u>
FROM: <u>SHANNON ALBERTH</u>	FAX: <u>952-921-4823</u>
DATE: <u>11/7</u>	PHONE: <u>952-979-8819</u>

BORROWER: Robinson LOAN #: 10224511

The 1st Mortgage Flow Team has developed the following process to ensure an accurate timely funding. We will be asking clients to confirm funding data *prior* to receiving wire transfers. This will help eliminate any funding adjustments that may affect your price. Please review the attached purchase advice and confirm that all the information is correct.

The purchase advice will need to be signed and returned by 12 N Central Standard Time today. Loans will not be funded until a signed purchase advice is received by fax. The fax number is 952-921-4823. Any questions should be referred to the Operations Associate listed above.



PURCHASE ADVICE COVER LETTER

COMPANY: MERCANTILE FAX: 614-543-1074
CONTACT: HOLLY JEFFERY PHONE: 614-543-1019
FROM: SHANNON ALBERTS FAX: 952-921-4523
DATE: 11/7 PHONE: 952-979-2819

BORROWER: Robinson LOAN #: 10224511

The 1st Mortgage Flow Team has developed the following process to ensure an accurate timely funding. We will be asking clients to confirm funding data *prior* to receiving wire transfers. This will help eliminate any funding adjustments that may affect your price. Please review the attached purchase advice and confirm that all the information is correct.

The purchase advice will need to be *signed and returned* by 12 N *Central Standard Time today*. Loans will not be funded until a signed purchase advice is received by fax. The fax number is 952-921-4523. Any questions should be referred to the Operations Associate listed above.

BUYER GMAC/RFC.
Attn: Shannon Alberts
Purchase of Loans from: Mercantile Mortgage Company
Re: Acknowledgement of Intended Purchase of Mortgage Loans

In connection with the above reference to Purchase Loans, this letter is to advise you of our interest in the following loans which you are intending to purchase from the above seller.

<u>NAME</u>	<u>AMOUNT FINANCED</u>
ROBINSON, MAMIE	1 79,000.00

This letter is also to set forth the conditions to the release of our interest in such loans. Upon your wiring the amount of no less than \$50,000 its interest, claim, lien, encumbrance, or other interest which we have in such loans, the Notes representing such loans, and the Mortgages securing such Notes, will be released, terminated, and discharged, and we will have no further claim with respect to such loans, Notes, and Mortgages from and after such wiring.

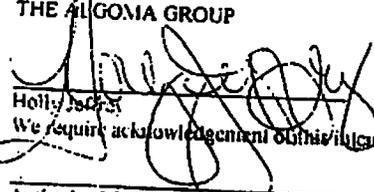
We understand that you are relying upon this letter in connection with your intended purchase of the loans represented by these Notes from the Seller. If funding will be before receipt of notes, and receipt of the wire is by 7:00pm CST, we will deliver the loan instruments in our possession to you via overnight mail.

If funding will be after the receipt of the original notes, proceeds from your purchase of these mortgage loans must be wire transferred as indicated below **WITHIN 48 HOURS AFTER RECEIPT OF THESE NOTES. IF YOU DO NOT PURCHASE ANY OR ALL OF THE LOANS INDICATED ABOVE, THE ORIGINAL NOTES MUST BE RETURNED TO THE ALGOMA GROUP IMMEDIATELY VIA OVERNIGHT MAIL.**

This will confirm that upon receipt of the wire transfer on the sum of no less than \$50,000 loans shall be fully released and satisfied.

Sincerely,

THE ALGOMA GROUP


Holly Jackson

We require acknowledgement of this intended purchase from you by way of your authorized signature below:

Authorized Signature and Title _____

Date _____

Wire Funds To:

Payee: The Algoma Group FOR CREDIT TO THE ACCOUNT OF: Mercantile Mortgage Company
Acct Title: The Algoma Group
ABA: 021000021
Acct #: 980297932
Bank Name: JPMORGAN CHASE BANK, NA
Bank Address: NEW YORK, NY





1/1/71

BUYER: GMAC/RFC.
Attn: Shannon Alberts
Purchase of Loans From: Mercantile Mortgage Company
Re: Acknowledgment of Intended Purchase of Mortgage Loans

In connection with the above reference to Purchase Loans, this letter is to advise you of our interest in the following loans which you are intending to purchase from the above seller.

NAME	AMOUNT FINANCED
ROBINSON, KAMIC	66,000.00

This letter is also to set forth the conditions to the release of our interest in such loans. Upon your wiring the amount of no less than \$50,000 in interest, claim, lien, encumbrance, or other interest which we have in such loans, the Notes representing such loans, and the Mortgages securing such Notes, will be released, terminated, and discharged and we will have no further claim with respect to such loans, Notes, and Mortgages from and after such wiring.

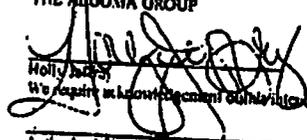
We understand that you are relying upon this letter in connection with your intended purchase of the loans represented by these Notes from the Seller. If funding will be before receipt of notes, and receipt of the wire is by 1:00pm CST, we will deliver the loan instrument to our possession to you via overnight mail.

If funding will be after the receipt of the original notes, proceeds from your purchase of these mortgage loans must be wire transferred as indicated below **WITHIN 48 HOURS AFTER RECEIPT OF THESE NOTES. IF YOU DO NOT PURCHASE ANY OR ALL OF THE LOANS INDICATED ABOVE, THE ORIGINAL NOTES MUST BE RETURNED TO THE ALGOMA GROUP IMMEDIATELY VIA OVERNIGHT MAIL.**

This will confirm that upon receipt of the wire transfer in the sum of no less than \$50,000 loans shall be fully released and satisfied.

Sincerely,

THE ALGOMA GROUP


Holly J. Kelly
We require acknowledgment of this intended purchase from you by way of your authorized signature below:

Authorized Signature and Title

Date

Wire Funds To:

Payee: The Algoma Group FOR CREDIT TO THE ACCOUNT OF: Mercantile Mortgage Company
Acct Title: The Algoma Group
ABA: 021000021
Acct #: 990297932
Bank Name: JPMORGAN CHASE BANK, NA
Bank Address: NEW YORK, NY



RFC LOAN DOCUMENTATION REQUEST

DATE: 11/04/05

Lender Loan Number: 2005090360

TO: MERCANTILE MORTGAGE COMPANY
470 OLDE WORTHINGTON RD, #300

Attention: HOLLY JEFFREY

WESTERVILLE

OH 43082

RFC Loan Number: 10224511

RE: ROBINSON
1146 HOLMES AVE

JESSIE J

INDIANAPOLIS

IN 46222

To purchase the above mentioned loan, we must receive the pre-purchase documentation listed below. To avoid the potential repricing of the loan, the documentation or a substitute loan must be received by 11/14/05. All post-purchase items are due five (5) days after the loan is purchased by RFC, or as specified in the RFC Seller Guide.

PRE-PURCHASE:

* **PEND ISSUES; ACTION REQUIRED: WIRE INSTRUCTIONS AND LEGAL DESCRIPTION**

POST-PURCHASE:

Please return a copy of this letter and all requested items to the contact listed below. If you have any questions regarding RFC LOAN # 10224511, please call:

SHANNON ALBERTS/OPERATIONS ASSOCIATE
Phone # 952-979-2819
Fax # 952-921-4523
Email SHANNON.ALBERTS@GMACRFC.COM

For an automated online status report please log on to:
www.gmacresidentialfunding.com and click on **REPORTS, ASSETINFO**, then **PIPELINE SUMMARY** under the **LOAN DELIVERY REPORTS**