



Rcpt: 1178115 Rec: 18.50
DS: 0.00 IT: 0.00
05/02/08 Dpty Clerk

JED PITTMAN, PASCO COUNTY CLERK
05/02/08 01:03pm 1 of 2
OR BK 7827 PG 404

2/

ASSIGNMENT OF MORTGAGE

SPACE FOR RECORDING ONLY F.S. §695.26

FOR VALUE RECEIVED, on or before February 23, 2008, the undersigned, CHASE BANK USA, N.A., ("Assignor") assigned, transferred and conveyed to: DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR J.P. MORGAN CHASE BANK, NATIONAL ASSOCIATION JPMAC 2007-CH3, ("Assignee") whose address is 10790 Rancho Bernardo Road, San Diego, CA 92127, its successors and/or assigns, all of the right, title, and interest of Assignor in and to that certain Mortgage (the "Mortgage") dated September 12, 2006 and recorded September 19, 2006 in Official Records Book 7186 at Page 1027 of the public records of PASCO County, Florida, encumbering the following-described real property:

LOT 31, ALOHA GARDENS, UNIT ONE, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 9, PAGES 115 AND 116, OF THE PUBLIC RECORDS OF PASCO COUNTY, FLORIDA.

as the same may have been amended from time to time; together with the Note and indebtedness secured thereby.

MORTGAGOR(S): SID I. BLACK

IN WITNESS WHEREOF, Assignor has executed and delivered this Instrument on APR 11 2008, 2008.

Signed, sealed and delivered in the presence of:

Witness
Typed Name: MONICA ZARTY

Witness
Typed Name: O. L. Oberiano

CHASE BANK USA, N.A.
By: [Signature]
Typed Name: Terrie Renteria
Title: Vice President

Attest:
[Signature]
Typed Name: DELL CUNAMAY
Title: Vice President

(Affix Corporate Seal)

STATE OF CALIFORNIA
COUNTY OF San Diego

On this _____ day of APR 11 2008 2008 before me, Laura C. Jones, NOTARY

FILE_NUMBER: F08015130

DOC_ID: M001100

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FL Defunct

EXHIBIT A