

Effective Date 9/9/9999????

Document Prepared By:  
**Ron Meharg, 888-362-9638**  
When Recorded Return To:  
**DOCX**  
**1111 Alderman Dr.**  
**Suite 350**  
**Alpharetta, GA 30005**

AHMA	647	60300590
------	-----	----------

CRef#:08/08/2009-PRef#:A032-POF  
Date:07/27/2009-Print Batch ID:6603  
Property Address:  
**13151 KINGS POINT DR #12**  
**FT. MYERS, FL 33919**  
FL.ansi-eR2.0 01/07/2009 Copyright (c) 2009 by DOCX LLC

This Space for Recorder's Use Only



**ASSIGNMENT OF MORTGAGE**

**FOR GOOD AND VALUABLE CONSIDERATION**, the receipt and sufficiency of which is hereby acknowledged, **American Home Mortgage Servicing, Inc.**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **Federal Home Loan Mortgage Corporation**, whose address is **333 W. Wacker Dr, Chicago, IL 60606**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): **YUDELIS OLMO, A MARRIED WOMAN ALBERTO OLMO, HER HUSBAND**  
Original Mortgagee: **HOMEBANC MORTGAGE CORPORATION**  
Date of Mortgage: **05/03/2007** Loan Amount: **\$109,900.00**  
Recording Date: **05/08/2007** Book: **N/A** Page: **N/A** Document #: **2007000148489**  
Misc. Comments: **ASSIGNMENT EFFECTIVE DATE 9/9/9999**

**LEGAL DESCRIPTION: CONDOMINIUM PARCEL: UNIT NO. A-12, OF FIRST KINGS POINT, A CONDOMINIUM DESCRIBED IN THAT CERTAIN DECLARATION OF CONDOMINIUM THEREOF, AS RECORDED IN OFFICIAL RECORDS BOOK 231, PAGE 571, TOGETHER WITH SUCH ADDITIONS AND AMENDMENTS TO SAID DECLARATION AND CONDOMINIUM PLAT AS FROM TIME TO TIME MAY BE MADE AND TOGETHER WITH AN UNDIVIDED INTEREST OR SHARE IN THE COMMON ELEMENTS APPURTENANT THERETO. ALL AS RECORDED IN THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA.**

and recorded in the official records of the **County of Lee**, State of **Florida** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **07/28/2009**.

**American Home Mortgage Servicing, Inc.**

Witness: **Dawn Williams**

**Korell Harp**  
**Vice President**

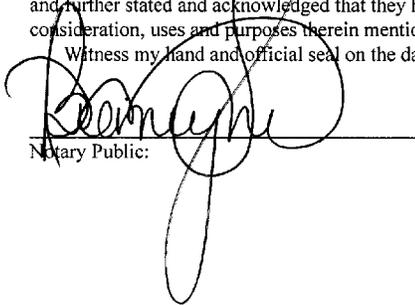
Witness: **Christina Huang**

**Tywanna Thomas**  
**Asst. Vice President**

State of GA  
County of **Fulton**

On this date of **07/28/2009**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Korell Harp** and **Tywanna Thomas**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Vice President** respectively of **American Home Mortgage Servicing, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes herein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public:



**Brittany Snow**  
**NOTARY PUBLIC**  
Fulton County  
State of Georgia  
My Commission Expires  
May 21, 2011